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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 2001544802 Assignee L#: 19025615 Investor L#: 1695492738 Effective Date: 11/01/2010 Doc#: 1034703087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/13/2010 02:37 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sel', assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 03/31/2004, and made by LINDA S HINTZ AND OLIVER HINTZ to DRAPER AND KRAMER MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0412522101 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 08-08-301-036-1123 C/OPTS OFFICE known as: 5500 CARRIAGEWAY DR #312, ROLLING MEADOWS, IL 60008

Date: 11/23/2010

CITIMORTGAGE, INC

By:

**BRYAN BLY** VICE PRESIDEN

form5/FRMIL1

\*12789506\*

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## **UNOFFICIAL COPY**

Citi L#: 2001544802 Assignee L#: 19025615 Investor L#: 1695492738 Effective Date: 11/01/2010

STATE OF FLORIDA COUNTY OF PINELUAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMOR/GAGE, INC.. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

**CRYSTAL MOORE** lotary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

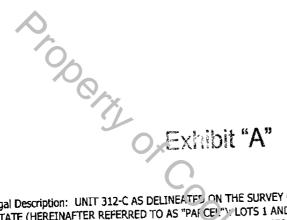
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\*12789506\*

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## **UNOFFICIAL COPY**

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Legal Description: UNIT 312-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PAFCE")" LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, (ACCORDING TO THE PLAT THEREOF RECORDED A RIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1967, AND KNOWN AS TRUST NO. 39685, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIPOIS, AS DOCUMENT NO. 21465676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCENTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 08-08-301-036-1123 Vol. 049

Property Address: 5500 Carriage Way Drive, Unit 312, Rolling Meadows, Illinois 30508