



Doc#: 1034708343 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2010 02:48 PM Pg: 1 of 12

Prepared by and Mail to:
Commercial Loan Dept.
Republic Bank of Chicago
2221 Camden Court, Floor 1
Oak Brook, IL 60523



Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/13/2010 02:48 PM Pg: 0

12/20/2010 2:02

12/13/2010

MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 24th day of November, 2010 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, hereinafter called Bank, and ADM, L.L.C., the Obligor under the Note and Owner of the property, and William J. Dugan, Norton H. Small and Ernest S. Levine the Guarantors, hereinafter collectively called Second Party, WITNESSETH:

THAT WHEREAS Bank is the owner of a certain Note in the amount of \$175,000.00 dated October 29, 2007, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions thereof secured either in whole or in part by a Second Mortgage, and Assignment of Rents recorded as Document Nos. 0732539087 and 00732539083, respectively, covering the real estate described in attached "Exhibit A":

Commonly known as: 3700 North Ta man Avenue, Chicago, IL 60618

PIN: 13-24-206-011-0000, 13-24-206-021-0000, 13-24-206-022-0000, 13-24-206-023-0000, 13-24-206-027-0000, 13-24-206-030-0000, 13-24-206-033-0000 and 13-24-206-035-0000.

Further secured either in whole or in part by a security interest in and to the assets of Second Party evidenced by the financing statement filed by the Secretary of State on November 29, 2007 as Document No. 12726228.

WHEREAS, the parties hereto wish to modify the terms of said Note, Mortgage and Security Agreement by extending the maturity, modifying the rate of interest and changing the revolving credit feature of the Note and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. As of the date hereof, the amount of the principal indebtedness is One Hundred Six Thousand Forty Two and 46/100 Dollars (\$106,042.46).
2. The revolving credit feature of the Note is hereby changed to a draw down credit feature.
3. The maturity date of the Note, Mortgage and Security Agreement hereinbefore described is hereby extended from October 29, 2010 to October 29, 2012.
4. The Interest Rate of such Note is hereby changed from the Prime Rate Floating to the Prime Rate Floating with a Floor of 5.00% effective October 29, 2010.

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5. Second Party hereby agrees to complete all environmental remediation at the subject real estate necessary for the issuance of a No Further Action (NFR) letter by the Illinois Environmental Protection Agency within six months of the date hereof. Failure to receive the NFR letter within six months may be deemed an event of default under the Note and Mortgage by the Bank.
6. **Cross-Collateralization:** In addition to the Note, the Mortgage shall secure all obligations, debts and liabilities, plus interest thereon, of Second Party, or any one or more of them, to Lender as well as all claims by Lender against Second Party or any one or more of them, to Lender whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated, whether Second Party may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable (the "Other Indebtedness").
7. **Cross Default:** If Second Party is in default under the Other Indebtedness or under any document, instrument or agreement securing the same, it shall be deemed a default under the Note and Mortgage. If Second Party shall be in default under the Note, Mortgage or any document, instrument or agreement securing the same, it shall be deemed a default under the Other Indebtedness and under any mortgage, document, instrument or agreement securing the same.
8. This agreement is subject to Second Party paying Bank a documentation fee of \$250.00 and a modification fee of \$437.50.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

Guarantor ratifies and affirms the guaranty of payment executed in conjunction with the Note ("Guaranty") and hereby agrees that the Guaranty is in full force and effect. The Guaranty continues to be the valid and binding obligation of Guarantor, enforceable in accordance with its terms and that Guarantor has no claims or defenses to the enforcement of the rights and remedies of Bank thereunder, except as provided therein. Anything herein or therein contained to the contrary notwithstanding, if the Guaranty contains authority to confess judgment, the authority to confess judgment shall be expressly limited to the indebtedness due under the Note and all extensions, renewals, substitutions, or modifications thereof, together with attorneys' fees and costs. The foregoing limitation shall apply only to the authority to confess judgment under the Guaranty and shall in no way limit, constrain or interfere with any of the Bank's other rights hereunder or under the Guaranty.

In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Bank to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Bank including but not limited to matter arising

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out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

BANK:
REPUBLIC BANK OF CHICAGO, an
Illinois banking corp.

SECOND PARTY:
ADM, L.L.C.

By: Nancy Grossi
Nancy Grossi, Vice President

By: William J. Dugan
William J. Dugan, Manager

By: _____
Ernest S. Levine, Manager

CONSENTED TO BY GUARANTORS:

William J. Dugan
William J. Dugan, Individually

Ernest S. Levine, Individually

Norton H. Small, Individually

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IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

BANK:
REPUBLIC BANK OF CHICAGO, an
Illinois banking corp.

SECOND PARTY:
ADM, L.L.C.

By: _____
Nancy Grossi, Vice President

By: _____
William J. Dugan, Manager

By: *Ernest Levine*
Ernest S. Levine, Manager

CONSENTED TO BY GUARANTORS:

William J. Dugan, Individually

Ernest Levine
Ernest S. Levine, Individually

Norton H. Small, Individually

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BANK:
REPUBLIC BANK OF CHICAGO, an
Illinois banking corp.

SECOND PARTY:
ADM, L.L.C.

By: _____
Nancy Grossi, Vice President

By: _____
William J. Dugan, Manager

By: _____
Ernest S. Levine, Manager

CONSENTED TO BY GUARANTORS:

William J. Dugan, Individually

Ernest S. Levine, Individually

Norton H. Small

Norton H. Small, Individually

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STATE OF ILLINOIS]
COUNTY OF Cook] ss

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that NANCY GROSSI personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as such officer of said Bank and caused the seal of said Bank to be thereunto affixed as _____ free and voluntary act and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of December, 2010.



Ann Doukas
Notary Public

STATE OF ILLINOIS]
COUNTY OF Lake] ss

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. DUGAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2 day of December 2010



Isele Rios
Notary Public

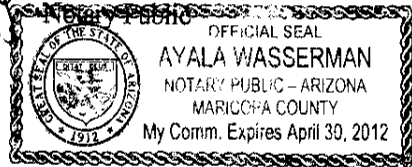
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ARIZONA
STATE OF ILLINOIS]
COUNTY OF MARICOPA] SS

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that ERNEST S. LEVINE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of December, 2010

Ayala



STATE OF ILLINOIS]
COUNTY OF _____] SS

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that NORTON H. SMALL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, _____.

Notary Public

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STATE OF ILLINOIS]
] ss
COUNTY OF _____]

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that ERNEST S. LEVINE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, _____.

Notary Public

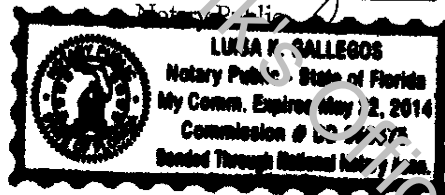
Florida
~~STATE OF ILLINOIS~~]
] ss
COUNTY OF Dade]

I, THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that NORTON H. SMALL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30 day of November 2010

Luzia K. Sallegos

Notary Public



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EXHIBIT A

The land referred to in this Commitment is described as follows:

PARCEL 1:

A PARCEL OF LAND COMPRISED OF PART OF BLOCKS 13 AND 14 IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET (SAID NORTH LINE BEING 35.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24) AND A LINE BEARING NORTH 9 DEGREES, 35 MINUTES, 20 SECONDS WEST AS DRAWN FROM A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER WHICH IS 2,055.87 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 24, (THE LAST DESCRIBED LINE BEING THE EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO AS DESCRIBED IN DEEDS RECORDED AS DOCUMENT NUMBER 3375130 AND 3452393); THENCE EAST ALONG THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF 240.35 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH TALMAN AVENUE (50.00 FEET WIDE); THENCE NORTH, AT RIGHT ANGLES, TO THE NORTH LINE OF SAID WEST ADDISON STREET AND ALONG THE WEST LINE OF NORTH TALMAN AVENUE A DISTANCE OF 762.50 FEET TO THE POINT OF BEGINNING FOR SAID PARCEL OF LAND; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID NORTH TALMAN AVENUE A DISTANCE OF 25.00 FEET; THENCE WEST ALONG A LINE WHICH IS PARALLEL WITH AFORESAID NORTH LINE OF WEST ADDISON STREET, A DISTANCE OF 40.00 FEET; THENCE NORTH ALONG A LINE WHICH IS PARALLEL WITH SAID WEST LINE OF NORTH TALMAN AVENUE, A DISTANCE OF 100.00 FEET; THENCE WEST ALONG A LINE WHICH IS PARALLEL WITH AFORESAID NORTH LINE OF WEST ADDISON STREET, A DISTANCE OF 350.43 FEET TO AN INTERSECTION WITH THE EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTHEASTWARDLY ALONG SAID EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO, A DISTANCE OF 126.78 FEET TO AN INTERSECTION WITH A LINE WHICH IS 762.50 FEET (MEASURED PERPENDICULARLY) NORTH FROM AND PARALLEL WITH SAID NORTH LINE OF WEST ADDISON STREET, AND THENCE ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 391.31 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE BLOCKS 13, 14, 17 AND 18 IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET AND A LINE BEARING NORTH 9 DEGREES, 35 MINUTES, 20 SECONDS WEST AS DRAWN FROM A POINT IN LINE THE SOUTH LINE OF THE NORTHEAST QUARTER WHICH IS 2,055.87 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 24; (THE LAST DESCRIBED LINE BEING THE EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO AS DESCRIBED IN THE DEED DATED April 09, 1903 AND RECORDED April 13, 1903 AS DOCUMENT 3375130); THENCE EAST ALONG THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF

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240.35 FEET; THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF 541.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH A DISTANCE OF 221.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE OF THE INTERSECTION WITH THE SAID EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTH 9 DEGREES 35 MINUTES 20 SECONDS EAST ALONG SAID PROPERTY LINE TO A POINT ON SAID EASTERLY PROPERTY LINE THAT IS 548.68 FEET NORTHWESTERLY OF THE NORTH LINE OF WEST ADDISON STREET (AS MEASURED ALONG SAID EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO); THENCE EAST ALONG A LINE WHICH FORMS AN ANGLE OF 99 DEGREES 36 MINUTES 30 SECONDS WITH SAID EASTERLY PROPERTY LINE OF SAID SANITARY DISTRICT OF CHICAGO (AS MEASURED FROM NORTHWEST TO NORTH TO EAST) A DISTANCE OF 331.85 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF BLOCKS 17 AND 18 (TAKEN AS 1 TRACT) IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET, AND A LINE BEARING NORTH 9 DEGREES, 35 MINUTES, 20 SECONDS WEST AS DRAWN FROM A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER WHICH IS 2,055.87 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 24; (THE LAST DESCRIBED LINE BEING THE EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO AS DESCRIBED IN THE DEED DATED April 09, 1903 AS DOCUMENT 3375130); THENCE EAST ALONG THE NORTH LINE OF SAID WEST ADDISON STREET A DISTANCE OF 240.35 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF 469.95 FEET TO THE POINT OF BEGINNING FOR SAID TRACT OF LAND; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 71.05 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 331.85 FEET MORE OR LESS, TO THE INTERSECTION WITH THE SAID EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTH 09 DEGREES 35 MINUTES 20 SECONDS EAST ALONG SAID EASTERLY PROPERTY LINE A DISTANCE OF 71.25 FEET TO A POINT IN THE WESTERLY PROLONGATION OF A LINE WHICH IS THE NORTH FACE OF AN EXISTING ONE-STORY BUILDING; THENCE EAST ALONG SAID WESTERLY PROLONGATION AND THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 159.31 FEET TO A POINT; THENCE SOUTH 1 FOOT; THENCE EASTERLY 160.66 FEET ALONG A LINE PARALLEL WITH THE PREVIOUSLY DESCRIBED 159.31 FOOT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF BLOCKS 17 AND 18 (TAKEN AS ONE TRACT) IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET AND A LINE BEARING NORTH 9 DEGREES 35 MINUTES 20 SECONDS WEST AS DRAWN FROM A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER OF WHICH IS 2,055.87 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 24; (THE LAST DESCRIBED

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LINE BEING THE EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO AS DESCRIBED IN DEED DATED April 09, 1903 AS DOCUMENT 3375130: THENCE EAST ALONG THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF 240.35 FEET; THENCE NORTH, AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF 541 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 331.85 FEET, MORE OR LESS TO THE INTERSECTION WITH THE SAID EASTERLY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTH 9 DEGREES 35 MINUTES 20 SECONDS EAST ALONG SAID EASTERLY PROPERTY LINE A DISTANCE OF 71.25 FEET TO A POINT IN THE WESTERLY PROLONGATION OF A LINE WHICH IS THE NORTH FACE OF AN EXISTING ONE STORY BUILDING; THENCE EAST ALONG SAID WESTERLY PROLONGATION 11.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH FACE OF SAID BUILDING 147.37 FEET; THENCE SOUTH ALONG THE EAST FACE OF SAID BUILDING 100.25 FEET TO THE NORTH FACE OF A 1 AND 2 STORY BRICK BUILDING; THENCE WEST ALONG SAID NORTH FACE 151.89 FEET; THENCE NORTH ALONG THE WEST FACE OF THE 1 STORY BRICK BUILDING 101/48 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT CREATED BY COMMERCIAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED February 02, 1984 AND KNOWN AS TRUST NUMBER 644 RECORDED AUGUST 02, 1995 AS DOCUMENT 95507223 FOR THE PURPOSE OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 4 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF BLOCKS 17 AND 18 (TAKEN AS ONE TRACT) IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET AND A LINE BEARING NORTH 9 DEGREES 35 MINUTES 20 SECONDS WEST AS DRAWN FROM A POINT IN THE SOUTH LINE OF THE NORTHEAST QUARTER WHICH IS 2,055.87 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 24 (THE LAST DESCRIBED LINE BEING THE EASTERLY PROPERTY LINE OF THE SANITARY DISTRICT OF CHICAGO AS DESCRIBED IN THE DEED RECORDED April 09, 1903 AS DOCUMENT 3375130); THENCE EAST ALONG THE NORTH LINE OF SAID WEST ADDISON STREET, A DISTANCE OF 240.35 FEET; THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID WEST ADDISON STREET A DISTANCE OF 541 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 331.85 FEET, MORE OR LESS TO THE INTERSECTION WITH THE SAID EASTERLY LINE OF THE SANITARY DISTRICT OF CHICAGO; THENCE SOUTH 9 DEGREES 35 MINUTES 20 SECONDS EAST ALONG SAID EASTERLY PROPERTY LINE A DISTANCE OF 71.25 FEET TO A POINT IN THE WESTERLY PROLONGATION OF A LINE WHICH IS THE NORTH FACE OF AN EXISTING ONE STORY BUILDING; THENCE EAST ALONG SAID WESTERLY PROLONGATION AND THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 159.31 FEET TO A POINT; THENCE SOUTH 1 FOOT TO THE POINT OF BEGINNING; THENCE EASTERLY 160.66 FEET ALONG A LINE PARALLEL WITH THE PREVIOUSLY DESCRIBED 159.31 FOOT LINE TO THE PREVIOUSLY DESCRIBED LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF ADDISON STREET; THENCE SOUTH ALONG SAID RIGHT ANGLES LINE 11.0 FEET; THENCE WESTERLY 110.72 FEET; ALONG A PARALLEL WITH THE PREVIOUSLY DESCRIBED 159.31 FOOT LINE; THENCE SOUTHERLY 13.87 FEET ALONG A LINE PARALLEL WITH THE EAST FACE OF AN EXISTING 1 STORY

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BUILDING; THENCE WESTERLY 50 FEET ALONG A LINE PARALLEL WITH THE PREVIOUSLY DESCRIBED 159.31 FOOT LINE TO THE EAST FACE OF SAID EXISTING 1 STORY BUILDING; THENCE NORTHERLY ALONG SAID EAST FACE 24.87 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PINS: 13-24-206-011-0000; 13-24-206-021-0000; 13-24-206-022-0000; 13-24-206-023-0000; 13-24-206-027-0000, 13-24-206-030-0000; 13-24-206-033-0000 AND 13-24-206-035-0000

COMMONLY KNOWN AS: 3700 N. TALMAN AVE., CHICAGO, IL 60618

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