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CT10-HE



Doc#: 1034708345 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/13/2010 02:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9500193233

The above space for recorder



Doc#: Fee: \$2.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/13/2010 02:50 PM Pg: 0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto TABRAIZ REALTY MANAGEMENT INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the 5TH day of JUNE, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0819208155 & 0819208156, to the premises therein described as follows, situated in the County of, State of Illinois, to wit:

LOTS 1 AND 2 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART OF LOT 1 OF THE ASSESSORS DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-22-101-028-0000

Address(es) of Premises: 11132-11136 MICHIGAN AVE, CHICAGO, IL 60628

Witness ___ hand ___ and seal ___, this 22ND day of NOVEMBER, 2010.

 (Seal)
GREG L. YOUNG, Vice President

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE AVE., LOMBARD, IL 60148

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Leah

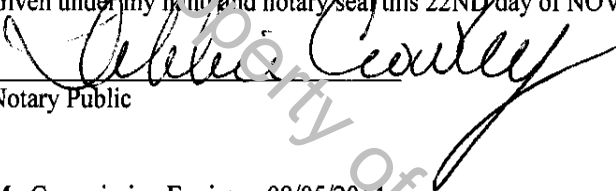
UNOFFICIAL COPY

STATE OF: IL

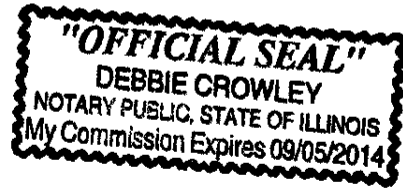
COUNTY OF: KENDALL

I, DEBBIE CROWLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREG L. YOUNG personally known to me to be the Vice President of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND day of NOVEMBER, 2010.


Notary Public

My Commission Expires - 09/05/2014



AFTER RECORDING MAIL THIS DOCUMENT TO:

Property of Cook County Clerk's Office