# **UNOFFICIAL COPY**

032017256

#### RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, CREDIT UNION 1

450 E. 22ND ST , SUITE 250 LOMBARD, IL 60148



Doc#: 1034708325 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/13/2010 03:26 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto M.SAHITO KIMURA AND MIHO KIMURA, HIS WIFE, AS JOINT TENANTS

all the right, title, claim or demand. Illinois and State or of the County of COOK may have acquire 1 in, through or by a certain MORTGAGE whatsoever IT and recorded in the A.D. 2010 ... day of APRIL County, in the State c. Illinois, Document No. 1013108102 bearing date the 30TH to the premises therin described, as follows, to wit: (See reverse side for legal description.) situated in the in the State of Illinois, together with all appurtenances and County of COOK and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent index Number (PIN): 13-01-229-004-0000 Address(es) of Real Estate: 6049 N MAPLEWOOD, CHICAGO, IL 60659 day of DECEMBER 2010 DATED this 8TH (SEAL) (SEAL) PLEASE PRINT OR TYPE (SEAL)

SIGNATURE(S)

State of Illinois, County of COOK

SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND DINA

personally known to me to be the same person—whose name  $^{\rm IS}$ —subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  $^{\rm RE}$ —signed, sealed and delivered the said instrument as  $^{\rm RES}$ —free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(SEAL)

Given under my hand and official seal, this <sup>8TH</sup>

"OFFICIAL SEAL" Commission expires
BEATRICE .. BROWN

MY COMMISSION EXPIRES 07/19/2014This instrument was prepared by CREDIT UNION 1 100 W RANDOLPH CHICAGO IL 60601

IMPRESS SEAL HERE

NAME(S) BELOW

SEE REVERSE SIDE

NOTARY PUBLIC

PAGE 1



1034708325 Page: 2 of 2

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

of premises commonly known as, 6049 N MAPLEWOOD CHICAGO 1L 60659

LOT 3 IN BLOCK 2 IN T. J. GRADY'S ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HE NU RINCIPAL OF COUNTY CLOTHES OFFICE

#### SEND SUBSEQUENT TAX BILLS TO:

(Name) (Name) (Address) (Address) (City, State and Zip) (City, State and Zip)

PAGE 2