UNOFFICIAL CORMINION

Prepared By: Hidayath Basha Mortgage Service Center 1 Mortgage, Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, MN 55117 Doc#: 1034715024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/13/2010 09:52 AM Pg: 1 of 2

Satisfaction of Mortgage

Date: November 30, 25 10

Loan#: 0031019508 Invoice#: E1669967 Package#: 76729702 Document#: 1600390 CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARK JOYCE to PHH MORTGAGE CORFORATION as servicing agent for MWRD EMPLOYEES CU MORTGAGEE, dated May 23, 2007 and filed for record June 11, 2007 as Document Number 717211050 for Loan Amount of \$233600.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN: 15-26-226-046-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2535 KENSINGTON WESTCHESTER, Minois 60154

) SS

STATE OF Minnesota

Ramsey

COUNTY

PHH MORTGAGE CORPORATION as servicing agent for

MWRD EMPLOYTES CU

Pam Iserman, Assistant Vice President

On **November 30**, 2010 before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION as servicing agent for MWRD EMPLOYEES CU**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

U01672558 1429 11/30/2010 76810693/1 Margaret F Jordan, Notary Public

My Commission Expires: January 31, 2015

MARGARET F. JORDAN
Notary Public-Minnesota

My Commission Expires Jan 31, 2015

1034715024 Page: 2 of 2

UNOFFICIAL COPY

LOT 17 (EXCEPT THE NORT 6 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 18 IN BLOCK 10 IN HADRABA AND M/NDA'S SUBDIVISION UNIT 2. BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH HALF OF THE NORTH EAST QUARTER ALSO PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

003/019508