RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL



FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

Doc#: 1034717066 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2010 01:26 PM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS,	That the	American Ch	artered Bank		
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage		hereinafter mentioned	l and the cancellation	ofall	
the notes thereby secured, a	nd of the sur of one dollar	r. the receipt v	whereof is hereby ack	moviledged does b	oroby:	
REMISE, RELEASE, CONVEY			Poris Y. Danavi (husban	ulowicugeu, uces il	ereby	
	`	mo Duna (Tuna D		id and wrie), in joint t	en-	
			(NAME AND ADDRESS)			
1						
heirs, legal representatives and	<u> </u>	interest, claim	or demand whatsoev	er it may have acc	juired	
in, through, or by a certain	Mortgage , h	caring date the	day of	May , 200)7 ,	
and recorded in the Recorder's Of	ffice of Cook	County	in the State of	Illinois		
in book N/A	of records, on page		as document No.	0716409118		
to the premise therein described, s	situated in the County of	Cook	, State of	Illinois		
follows, to wit:		COOK	, State of	Timois	, as	
LOT 11 IN CORONA ESTATES OF SECTION 28 THE NORTH	SUBDIVISION OF PARTS OF T	THE SOUTHWE	ST 1/2 OF SECTION 2	7 THE SOUTHEAS	T 1/4	
OF SECTION 20, THE NORTHE	CAST 1/4 OF SECTION 33 AND	THE NORTHW	FCT 1/4 DE CECTION	24 TOMBIGHTS 40	1 1/4	
NORTH, RANGE 10, EAST OF	THE THIRD PRINCIPAL MERII	DIAN, IN COOK	COUNTY ILLINOIS	31, 10 WINDIM 42	.1	
		·	7		Ч	
			` \(\sigma \)	•	カ	
)		
				X.	x	
					W.	
				(C ₂	Λĺ	
				(0)	10	
					(1	
					7	
				•	Ŋ	
together with all the appurtenances	and privileges thereunto belonging	10 and annertaini	nα	.8	راو ا	
i cimanent Real Estate Index Num	ber(s):		400-070-0000	е . . м. х	u	
Address(es) of premises:		Orona Drive Pal	latine, IL 60067-7369			
Witness and	and seal	this		1 -04-		
		, uns	day of No	ovember ,2010	<u> </u>	
			/2			
			/		SEAL)	
		11/		L^{-}	•	
			UNU 10	YN J	GT	
This instrument				(SEAL)	
This instrument was prepared by:			20 N. Martingale Road	l. Suite 600		
-	Nancy Ahern Ln#16538060	2	Schaumburg, Illinois 6	50173		
		-				

1034717066 Page: 2 of 2

UNOFICIAL COPY(ADDRESS)

STATE OF		Illinois		- SS.			
County of		Cook					
in and for said opersonally known to me to same persons and severally a and delivered to authority giv	be the whose name cknowledged the said interest the Boar free and volunt	State aforesaid, DO the View view view view view view view view v	, a corporat d to the for ice-President sed the corpor Directors	TIFY that of the tion, and Secretary of said egoing instrumer and rate seal of sai suses and purposes	d corporation of said corporations therein set forth	before me this Sector to be affixed oration, as their f	, personally vn to me to be the day in person retary, they signed
	Official Sea Kimberly J Neud tary Public State mmission Expire	ckranz of Illinois	Coop	Commission	C/O	OTARY OLS JO	
P.O. BOX 29071 Glendale, CA 91209-9071 明朝時期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期期			ADDRESS OF PROPERTY:		20 N. Martingale Road TO	American Chartered Bank	RELEASE DEED By Corporation