

UNOFFICIAL COPY



Doc#: 1034719061 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2010 11:21 AM Pg: 1 of 4

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

LOAN #: 29793346 "James F. Davidson" Cook County Recorder, Illinois

Dated: **November 30, 2010**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JAMES F. DAVIDSON, AS TRUSTEE OF THE JANET L. DAVIDSON DECLARATION OF TRUST DATED DECEMBER 19, 2002** to **THE NORTHERN TRUST COMPANY** dated **12/23/2004** calling for the original principal sum of dollars (**\$225,000.00**), and recorded on **JANUARY 10, 2005** in Mortgage Record , page and/or instrument # **0501035107**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$225,000.00**  
Tax Parcel ID: **27-08-406-020-0000**  
Property Address: **14812 GREENVIEW ROAD, ORLAND PARK, IL 60462**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

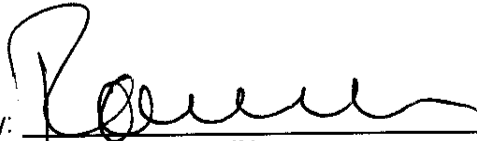
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **November, 2010**.

# UNOFFICIAL COPY

LOAN #: 29793346 "James F. Davidson" Cook County Recorder, Illinois

Dated: November 30, 2010

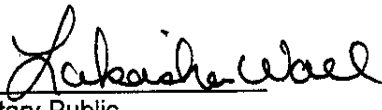
THE NORTHERN TRUST COMPANY

By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of CALIFORNIA  
County of LOS ANGELES

On November 30, 2010, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)

# UNOFFICIAL COPY

STREET ADDRESS: 14812 GREENVIEW ROAD

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER: 27-08-406-020-0000

**LEGAL DESCRIPTION:**

PARCEL 1: PARCEL 404 IN CRYSTAL TREE FOURTH ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88121062 AND RE-RECORDED AS DOCUMENT NO. 88178671 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

JAMES F. DAVIDSON  
29793346

## Exhibit B

MODIFICATION # 0312108033.

Property of Cook County Clerk's Office