UNOFFICIAL COPY



1034726058 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/13/2010 09:50 AM Pg: 1 of 4

1770-12463 DOX

SUBORDINATION AGREEMENT **COVER FAGE**

2720 G. River Food, Suite 233 Dec. Plaines, IL 60018

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SUBORDINATION OF FICIAL COPY

(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100303976

The above space is for the recorder's use only

PARTY OF THE FIRS! PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 6th, 2008 and recorded in the Recorder'. Office of Cook County in the State of Illinois as document no. 0821942014 made by Stevan Hobfoll and Ivonne H. Hobfoll. BORROWER(S), to secure an indebtedness of ** \$110,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) or the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 17-03-204-064-1014

Property Address: 1000 N LAKE SHORE PLAZA #9P, CHICAGO, IL 60611

PARTY OF THE SECOND PART: PERL MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part in subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the __/944__ day of _____044___, and recorded in the Recorder's office of Cook County in the state of Illinois as document No..., reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$414,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 27th, 2010

Georgiann Rosado, Officer

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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.	
County of COOK}	
me to be the same person whose name is subscribed to the person and severally acknowledged that as such Officer, the corporate seal of said corporation to be affixed there	cer, of Harris N.A., a corporation, and personally known to
and purposes therein set forth.	
GIVEN Under my hand and notorial seal on September	27th, 2010 "OFFICIAL SEAL" MARK GLOWA
Min I	MY COMMISSION EXPIRES MAY 21, 2014
Mark G	ova, Notary
Commission Expires date of May 21st, 2014	OLIDX.
SUBORDINA	ATION OF LIEN
	linois)
FROM:	76
	<u> </u>
TO.	CO
TO:	

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

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Loan Number: 1008PMI035045

Date: OCTOBER 19, 2010

Property Address: 1000 NORTH LAKESHORE DRIVE #9B

CHICAGO, ILLINOIS 60611

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 9-B IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLACE ESTATE:

THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE 1: 4.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THE ICE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT: THENCE SOUTH ALONG \$4.0 WEST LINE 7.95 FEET, MORE OR LESS. TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT: THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT 'A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER (ALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-03-204-064-1014

PROPERTY ADDRESS: 1000 N. LAKE SHORE DRIVE, APARTMENT 9B, CHICAGO, IL 60611

A.P.N. #: 17-03-204-064-1014