

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1034729062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2010 11:11 AM Pg: 1 of 2

Loan No. 187849246

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

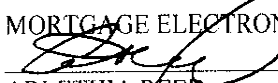
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD T BARTILAD AND MICHAEL A. HERMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 4, 2009, and recorded on June 17, 2009, in Volume/Book Page Document 0916804164 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

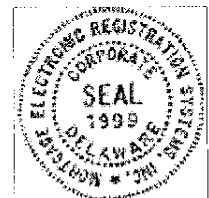
TAX PIN #: 11-31-205-027-0000 ✓

LOT 18 (EXCEPT THE EAST 16 2/3 FEET THEREOF) IN BLOCK 19 IN ROGERS PARK, A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 30, THE NORTHEAST 1/4 AND THAT PART LYING EAST OF THE CENTER OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1822 W GREENLEAF AVENUE, CHICAGO, IL, 60626 ✓  
Witness my hand and seal November 17, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
  
ARLETHIA REED  
Vice President



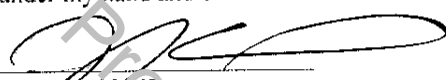
Property of Cook County Clerk's Office  
YES  
2  
NO  
YES  
YES  
MP

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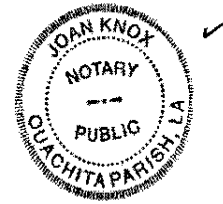
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 17, 2010.



JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARIBEL CASERO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1878492465  
County of: COOK  
Investor No: 818  
Outbound Date: 11/10/10  
Investor Loan No: 1709184376