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File No: 43827

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

1034731039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/13/2010 02:51 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CCUNTY DEPARTMENT, CHANCERY DIVISION

COMMUNITY SAVINGS BANK

Plaintiff,

V.

No. 10CH5226U RESIDENTIAL 3616 N. SAYRE AVENUE CHICAGO, IL 60634

UNKNOWN HEIRS AND DEVISEES OF RYSZARD ZAPART; JOLANTA ZAPART a/k/a JOLANTA Z. ZAPART; UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on $\frac{December 9}{2010}$, and is now pending in said court and that the property affected by said cause is described as follows:

> THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 14 OF W. F. KAISER AND COMPANY'S ADDISON SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 3616 NORTH SAYRE AVENUE, CHICAGO, IL 60634

PIN: 13-19-131-026

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- 1. The names of all Plaintiffs, Defendants and the case number are set forth above.
- 2. The court in which the action was brought is set forth above.
- The names of the title holders of record are: RYSZARD ZAPART and JOLANTA 3. ZAPART a/k/a JOLANTA Z. ZAPART
- 4. The legal description is set forth above.
- The common address or location of the property is: 3616 NORTH SAYRE AVENUE, 5. CHICAGO, IL 60634
- 6. Identification of the mortgage sought to be foreclosed:
 - Morlgagors: RYSZARD ZAPART and JOLANTA ZAPART a/k/a a) JOLANTA Z. ZAPART
 - Mortgagee: CCMMUNITY SAVINGS BANK b)
 - Date of Mortgage: Feorwary 25, 2005 c)
 - Date and Place of Recording: Mortgage recorded in the Office of the d) Recorder of Deeds of Cook County, Ulinois on April 11, 2005
 - Document Number: Mortgage recorded as document no. 0510114187 e) The Office

Witness my hand and seal of this Court.

Signature:

GÓMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

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