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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1034739062 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/13/2010 10:13 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:021679% "DYER" Lender ID:502315/0203230154 Cook, Illinois MERS #: 100786817010309461 VPU 11-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN M DYER, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/26/2009 Recorded: 09/17/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer 1 No. 0926026009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-423-048-1141

Property Address: 1660 N LASALLE STREET UNIT 1309, CHICAGO, II 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument. Cort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On December 2nd, 2010

Carolyn Allen, Assistant Secretary

STATE OF Wisconsin **COUNTY OF Milwaukee**

On December 2nd, 2010, before me, R ASLANOVA, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Carolyn Allen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

R ASLANOVA

Notary Expires: 10/12/2014

R. Aslanova **Notary Public** State of Wisconsin

(This area for notarial seal)

*R_A*R_AWFMC*12/02/2010 09:01:07 AM* WFMC04WFIW000000000000000131967* ILCOOK* 0216798637 ILSTATE_MORT_REL **R_AWFMC*

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RELÉASE OF MORTGAGE Page 2 of 2

Prepared By: Ramela Aslanova, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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EHIBIT "A" LEGAL DESCRIPTION

UNIT 1309, IN THE 1660 N LASALLE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

PARCEL 1: LOT 2. THE SCOTH 50 1/2 FEBT OF LOT 3, THE EAST 74 FEET OF LOT 3

(EXCEPT THE SOUTH 50 1/2 FEBT THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5

(EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH

ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF

SECTION 33, TOWNSHIP 40 NORTH, LANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OIF PS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFOREGAID, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCLP) THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND TIRCOGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH 1. SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHI, 40 NORTH, RANGE 14 EAST LINE OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO EXHIBIT "A"TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24513718 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS