

**SUBORDINATION OF LIEN
(ILLINOIS)**

UNOFFICIAL COPY



Doc#: 1034739107 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2010 03:04 PM Pg: 1 of 3

Mail to:

BCHH, Inc
1000 Cliff Mine Rd, Ste 390
Pittsburgh, PA 15275

ACCOUNT # 6100301730

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 2nd, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0818441050 made by Utkarsh H Patel and Kathryn C Reidy, BORROWER(S), to secure an indebtedness of ** \$34,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-19-204-005

Property Address: 1839 W LARCHMONT AVE, CHICAGO, IL 60613 ,

PARTY OF THE SECOND PART: ALLIANT CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1034739106, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$528,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 28th, 2010

Paula Ermilio, Underwriter

S 7
P 3
S M
M M
SC 7
E 7
INT PHL

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/30/2008 AND RECORDED 07/02/2008 AS INSTRUMENT NUMBER 0818441048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE WEST 18 3/4 FEET OF LOT 58 AND THE EAST 1/2 OF LOT 59 AND THE EAST 2 1/2 FEET OF WEST 1/2 OF LOT 59 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-19-204-005-0000