SUBORDINATION DEFICIAL COPY (ILLINOIS)

Mail to:

BCHH, Inc 1000 Cliff Mine Rd, Ste 390 Pittsburgh, PA 15275 Doc#: 1034739107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2010 03:04 PM Pg: 1 of 3

ACCOUNT # 6100301730

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 2nd, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0818441050 made by Utkarsh H Patel and Kathryn C Reidy, BORROWER(S), to secure an indebtedness of \*\* \$34,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-19-204-005

Property Address: 1839 W LARCHMONT AVE, CHICAGO, IL 60613,

PARTY OF THE SECOND PART: ALLIANT CREFIT UNION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) De the other, and of other good and valuable consideration, the receipt are and in order to induce Party of the Second Part to make the loan to Both Party of the First Part covenants and consents that the lien of its subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of Cook County in the state of ILLI	orrowers, it is hereby mutually agreed, as follows: mortgage/trust deed shall be subject and day of, and NOIS as documen No. 1034739106,
reflecting and securing the loan made by Party of the Second Part to \$528,000.00 ** and to all renewals, extensions or replacements of sa binding upon and shall inure to the benefit of Party of the Second Part DATED: October 28th, 2010	Borrower(s) in an amount not to exceed the id mortgage/trust deed. Find Agreement shall be
DISCO	<u>s</u> 7
Paula Ermilio, Underwriter	P_3
	S M
	B. # b.t

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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
<pre> } SS. County of COOK}</pre>	
county of cooley	
Ermilio, personally known to me to be a Under be the same person whose name is subscribed t and severally acknowledged that as such Under	d County, in the State aforesaid, DO HEREBY CERTIFY that Paula writer, of Harris N.A., a corporation, and personally known to me to o the foregoing instrument, appeared before me this day in person writer, he/she signed and delivered the said instrument and caused xed thereto, pursuant to authority given by the Board of Directors of , and as the free and voluntary act of said corporation, for the uses  "OFFICIAL SEAL"  ARPAN A SHAH  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES MAY 20, 2014
	Arpan A. Shah, Notary
Commission Expires date of May 20th, 2014	OUD.
SUBC	ORDINATION OF LIEN
	(ILLINOIS)
FROM:	T'S
	$O_{\mathcal{F}_{\mathcal{C}}}$
TO:	Co
Mail To:	
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## LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITM ENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF 11. INOIS AND BEING DESCRIBED IN A DEED DATED 06/30/2008 AND RECORDED 07/02/2008 AS INSTRUMENT, JUMBER 0818441048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE WEST 18 3/4 FEET OF LOT 58 AND THE EAST 1/2 OF LOT 59 AND THE EAST 2 1/2 FEET OF WEST 1/2 OF LOT 59 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVIS ON OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/2) OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK Clert's Office COUNTY, ILLINOIS.

PARCEL NO. 14-19-204-005-0000