UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY: PIERCE & ASSOCIATES 1 North Dearborn Thirteenth Floor Chicago, Illinois 60602 Doc#: 1034844055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorde of Deeds

Date: 12/14/2010 12:16 PM Pg: 1 of 3

ADDRESS OF GRANTEE

& SUBSEQUENT TAX BILLS TO:

WELLS HAM BANK, NIA

100 MOINES, FA 90328 Fother Dien Howensee (414) 214-9270

RETURN TO: WELVE LANGE
PA #1021181

WARFANTY DEED IN LIEU OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS, that

MARIA J. AVINA

the GRANTORS herein, for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do give, grant, bargain, sell, warrant and corvey unto WELLS FARGO BANK, NA, the GRANTEE, his successors and assigns, all of the following described premises situated in the County of COOK, State of Illinois, to-wit:

UNIT(S) 201 & P-39 IN THE PRAIRIE PLACE AT 6436 ROOSEVELT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 TO 28 BOTH INCLUSIVE, TO THE SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY. ILLINOIS; THE WEST HALF OF VACATED ELMWOOD AVENUE LYING EAST OF AND ADJOINING LOT 19 IN THI SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN A.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS; THE EAST HALF OF VACATED GUNDERSON AVENUE LYING WEST OF AND ADJOINING LOT 28 IN THE SUBDIVISION OF BLOCK 3 TN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN A.F. JERVIS SUBDIVISION OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617416044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY, ILLINOIS.

Commonly known as: 6436 W ROOSEVELT RD 201, OAK PARK, IL 60304

TAX NO: 16-18-428-040-1004 16-18-428-040-1073

TO HAVE AND TO HOLD the above granted and bargained premises with the appurtenances thereunto belonging, unto the said GRANTEE, his successors and assigns forever. The said GRANTORS do covenant for themselves, their heirs,

1034844055 Page: 2 of 3

UNOFFICIAL COPY

executors and assigns, that at the signing of these presents, they are well seized of the above described premises as a good and indefeasible estate in fee simple, and have good right to bargain and sell the same in the manner and form

as above written; and that the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warra and defend said premises, with the appurtenances thereunto belonging, unto a GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption laws of the State of Illinois and any other State Law which may apply.	r
witness the HAND and SEAL of the GRANTORS on this 191 day of August 2010. Maria J. Avina (BORROWER'S SIGNATURE)	ı
STATE OF THE FORM COUNTY OF COOK SS	
I, the undersigned, a Notary Public in and for the County and State aforesail hereby certify that,	d do
MARIA J. AVINA	œ.
the affiant (s), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personacknowledged that they signed, sealed and delivered the said instrument as an and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.	n and free
Given under my hand and Notarial Seal this 15 day of August, 201.	0
SEAL Notary Public	
My Commission Expires: 15,2013 ELISA 5. 100 Commission # (700 Com	
"EXEMPT UNDER PROVISION OF PARAGRAPH	*
DATE MULL AGENT	
Tax exempt pursuant to the Real Estate Transfer Tax Act for the City/Village of	REAL ESTAT
as the subject conveyance is consideration under Ten Dollars (\$10.00).	01864.00
DATE AGENT Oak Park	FP 102801

P&A #1021181

1034844055 Page: 3 of 3

UNMER POR PAFLANCIAN BEY

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Millim Will 94 2018	Signature/	erantor or Agent	
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID	/// hyan	"OFFICIAL SEAL" VERONICA LAMAS Notary Public, State of Illinois My Commission Expires 01/08/1	2

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

American Legal Forms (312) 332-1922 Form Nop342