

UNOFFICIAL COPY



Doc#: 1034845011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 08:51 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1018756349

RELEASE

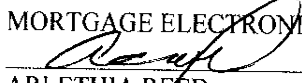
ABOVE SPACE FOR RECORDER'S USE ONLY

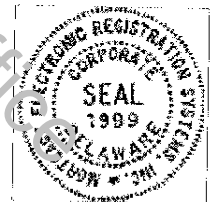
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL J TURILLI AND ABBEY SCHRAGER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 6, 2010, and recorded on January 29, 2010, in Volume/Book Page Document 1002033037 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-12-204-031-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2438 JACKSON AVENUE, EVANSTON, IL, 60121
Witness my hand and seal November 17, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



11/17/10
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N
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M

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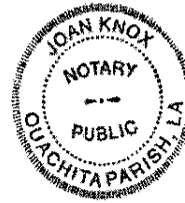
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 17, 2010.



JOAN KNOX 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RICHELLE MARTINEZ
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100226200912300268
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018756349
County of: COOK
Investor No: 819
Outbound Date: 11/10/10
Investor Loan No: 1710973855

Property of Cook County Clerk's Office

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LOAN NUMBER: 1018756349

EXHIBIT A

LOTS 14 AND 15 IN BLOCK 5 IN NORTH EVANSTON IN THE EAST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 15, 50 FEET AND 3/4 OF AN INCH, THENCE EAST IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT 14, (BEING ALONG THE WEST LINE OF JACKSON AVENUE) 50 FEET AND 3/8 OF AN INCH SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 14 TO THE NORTHEAST CORNER OF SAID LOT 14, THENCE WEST ALONG THE NORTH LINE OF SAID LOTS 14 AND 15 A DISTANCE OF 110 FEET AND 3/4 OF AN INCH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office