

# UNOFFICIAL COPY



When Recorded Return To:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1034803068 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 01:33 PM Pg: 1 of 2

Loan #: 9000000859  
Effective Date: 03/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

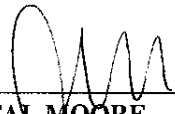
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., A NEW YORK CORPORATION, WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747 (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due hereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A DELAWARE CORPORATION, WHOSE ADDRESS IS 475 Crosspoint Parkway, Getzville, NY 14068 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flat, Michigan 48501-2026)**.

Said mortgage/deed of trust dated 01/28/2008, and made by **FRANCIS J. FEID AND IRENE L. FEID** to **FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0806455045 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT SEVENTY SEVEN (77) IN SAM BROWN JR.'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-07-305-013-0000 known as: 2241 WINONA ST, CHICAGO, IL 60625

Date: 11/30/2010

World Alliance Financial Corp.

By:   
CRYSTAL MOORE  
VICE PRESIDENT

form5/FRMIL1



\*11668716\*

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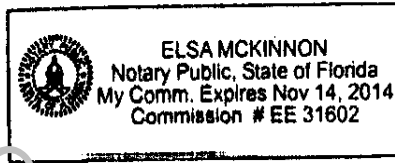
Loan #: 900000859  
Effective Date: 03/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for World Alliance Financial Corp.. He/she is personally known to me.



ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WAFMA 11668716 -- GOLDMAN.GNMA CJ2826552 WIN 100025500008083113 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office