

# UNOFFICIAL COPY



Doc#: 1034803069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 01:33 PM Pg: 1 of 2

When Recorded Return To:  
World Alliance Financial Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 9000000782  
Effective Date: 03/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

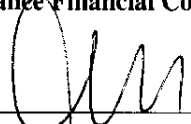
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., A NEW YORK CORPORATION, WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747. (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due hereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A DELAWARE CORPORATION, WHOSE ADDRESS IS 475 Crosspoint Parkway, Getzville, NY 14068 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flat, Michigan 48501-2026).**

Said mortgage/deed of trust dated 12/05/2007, and made by **CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO SUBURBAN TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 19 1993 to FIRST REVERSE FINANCIAL SERVICES, LLC A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0736049046 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 16 AND LOT 17 IN BLOCK 3 IN WALLECK'S SUBDIVISION OF THE NORTH WEST QUARTER ( EXCEPT THE EAST QUARTER THEREOF) OF THE NORTH WEST QUARTER OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS 15-20-102-028-0000 known as: 1222 HARVEY AVE, BERWYN, IL 60402

Date: 11/30/2010

World Alliance Financial Corp.

By:   
CRYSTAL MOORE  
VICE PRESIDENT

form5/FRMIL1



\*11669426\*

COOK COUNTY CLERK'S OFFICE  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
12/14/2010

# UNOFFICIAL COPY

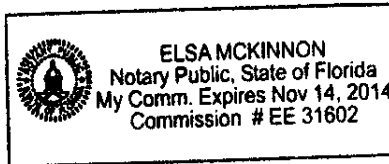
Loan #: 900000782  
Effective Date: 03/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for World Alliance Financial Corp.. He/she is personally known to me.



\_\_\_\_\_  
ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WAFMA 11669426 -- GOLDMAN.GNMA CJ2826552 MIN 100025500008082388 MERS PHONE 1-888-679-MERS  
form5/FRMIL1



\*11669426\*

Property of Cook County Clerk's Office