

UNOFFICIAL COPY



When Recorded Return To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1034803072 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 01:33 PM Pg: 1 of 2

Loan #: 9000001027B
Effective Date: 08/01/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Goldman Sachs Mortgage Company, WHOSE ADDRESS IS 250 E. John Carpenter Freeway, Irving, TX, 75062, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 03/28/2008, and made by **BLANCHE PETERSON** to **FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0817849022 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT EIGHTEEN (18) AND THE NORTH EIGHT AND ONE THIRD (N.8 1/3) FEET OF LOT NINETEEN (19) IN BLOCK THREE (3) IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (S.E. 1/4) OF FRACTIONAL SECTION FIVE (5) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JANUARY 6, 1915 AS DOCUMENT 5557020 IN COOK COUNTY, ILLINOIS. **13-05-405-017-0000**

known as: 5911 N. AUSTIN AVENUE, CHICAGO, IL 60646

Date: ~~10/28/2010~~ 11-10-2010

Goldman Sachs Mortgage Company

By: 

Lew Semones
ATTORNEY-IN-FACT

form5/FRMIL1



12829651

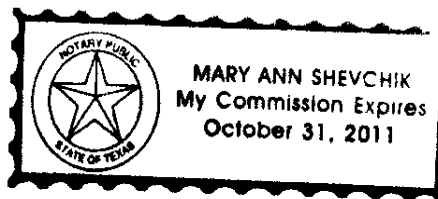
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STATE OF TX
COUNTY OF *Dallas*

The foregoing instrument was acknowledged before me this ¹⁶~~28th~~ day of ^{November}~~October~~ in the year 2010, by Lew Semones as ATTORNEY-IN-FACT for Goldman Sachs Mortgage Company. He/she is personally known to me.

Mary Ann Shevchik



Notary Public - State of *TX*
Commission expires: *October 31, 2011*

Document Prepared By: E. Lance/NTC, 2100 Alt 1st North, Palm Harbor, FL 34683 (800)346-9152

WAFMA 12829651 -- GOLDMAN.GNMA VRI2778028 Form5/FRMIL1



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