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Doc#: 1034803073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 01:33 PM Pg: 1 of 2

When Recorded Return To:
World Alliance Financial Corp.
C/O NTC 2160 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 9000001027
Effective Date: 03/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., A NEW YORK CORPORATION, WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747 (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A DELAWARE CORPORATION, WHOSE ADDRESS IS 475 Crosspoint Parkway, Getzville, NY 14068 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said mortgage/deed of trust dated 03/28/2008, and made by **BLANCHE PETERSON** to **FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0817849022 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT EIGHTEEN (18) AND THE NORTH EIGHT AND ONE-THIRD (N 8 1/3) FEET OF LOT NINETEEN (19) IN BLOCK THREE (3) IN HARVEY HILL AND COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER (S.E. 1/4) OF FRACTIONAL SECTION FIVE (5) TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED JANUARY 6, 1915 AS DOCUMENT 5557020 IN COOK COUNTY, ILLINOIS. **13-05-405-017-0000**

known as: 5911 N. AUSTIN AVENUE, CHICAGO, IL 60646

Date: 11/30/2010

World Alliance Financial Corp.

By:  _____

CRYSTAL MOORE
VICE PRESIDENT

form5/FRMIL1



11669456

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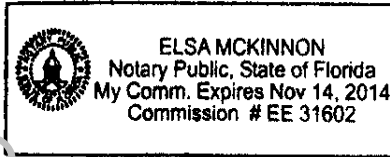
Loan #: 900001027
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for World Alliance Financial Corp.. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Property of Cook County Clerk's Office