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When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 9000001009 Effective Date: 03/01/2010

1034803075 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2010 01:35 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., A NEW YORK CORPORATION, WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747. (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A DELAWARE CORPORATION, WHOSE ADDRESS IS 475 Crosspoint Park vay. Getzville, NY 14068 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 03/12/2008, and riade by THE CHICAGO TRUST COMPANY AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGRÉEMENT DATED FEBRUARY 28 1996 AND KNOWN AS TRUST NUMBER 1102666 to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0817849040 upon the property situated in said stale and County as more fully described in said mortgage C/o/t/s O/fico or herein to wit:

SEE ATTACHED EXHIBIT A 13-15-106-039-1023 known as: 4750 N. ELSTON AVE. UNIT 201D, CHICAGO, IL 60630

Date: 11/30/2010

World Alliance Financial Corp.

Bv: CRYSTAL MOORE VICE PRESIDENT

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Loan #: 9000001009 **Effective Date: 03/01/2010**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for World Alliance Financial Corp.. He/she is personally known to me.

ELSA MCKINNON

Notary Public - State of FLORIDA Commission expires: 11/14/2014

ELSA MCKINNON Notary Public, State of Florida ly Comm. Expires Nov 14, 2014 Commission # EE 31602

Document Prepared By: E. Lance/NTC, 2100 Alt 1 North, Palm Harbor, FL 34683 (800)346-9152

WAFMA 11669357 -- GOLDMAN.GNMA CJ2826552 NIIN 100025500008084574 MERS PHONE 1-888-679-MERS form5/FRMIL1

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Exhibit "A"

1000 PM Unit 201D and the exclusive right to the use of Parking Space 201D limited common element, in Mayfair Court Condominium as delineated on a survey of the following described real estate: Parts of Lots 1 to 11, both inclusive and Lots 18 to 23, both inclusive in Block 2 in M.D. Brown's Subdivision of Blocks 1 and 2 in Montrose in the East 1/2 of ne Northwest 1/2 of Section 15, Township 40 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium, made by Parkway Bank and Trust Company as Trustee under Trust Agreement dated June 29, 1994 and known as Trust Number 10859, and a corded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 95223666 together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as may be amended from time to time, which percentages shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said declaration; and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth is such amended Declarations which the Office percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

PIN: 13-15-106-039-1023

C/K/A: 4750 North Elston Avenue #201D, Chicago, IL 60630