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Doc#: 1034803078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 01:36 PM Pg: 1 of 2

When Recorded Return To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 9000001015
Effective Date: 03/01/2010

ASSIGNMENT OF MORTGAGE/DEED


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., A NEW YORK CORPORATION, WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747. (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, A DELAWARE CORPORATION, WHOSE ADDRESS IS 475 Crosspoint Parkway, Getzville, NY 14068 (866)503-5559, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said mortgage/deed of trust dated 03/25/2008, and made by **GEORGE C. SNELIUS AND ELAINE A. SNELIUS to EVERBANK REVERSE MORTGAGE, LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0809808035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 9 IN BLOCK 7 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **19-33-216-008-0000**
known as: 5141 WEST 82ND PLACE, BURBANK, IL 60459

Date: 11/30/2010

World Alliance Financial Corp.

By: 
CRYSTAL MOORE
VICE PRESIDENT

form5/FRMIL1



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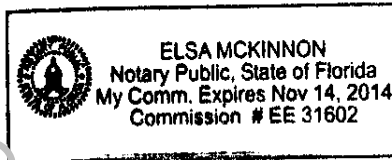
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of November in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for World Alliance Financial Corp.. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Property of Cook County Clerk's Office