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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 0653028493 Assignee L#: 0596681724 Investor L#: 1701423351 Effective Date: 11/01/2010



Doc#: 1034803000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/14/2010 08:50 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, teleph n.e # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCE'SOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHFIOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured the eby all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2020)

Said mortgage/deed of trust dated 05/30/2006, and made by **KIMBERLY HAVEMAN** to **HERGET BANK, N.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Look, Page, as Instrument # 0616408163 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 02-26-117-013-1099 known as: 1802 PLUM GROVE RD, ROLLING MEADOWS, IL 60008

Date: 11/24/2010

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMPLO MORTGAGE GROUP, INC.

By:

BRYAN BLY

VICE PRESIDENT

form5/FRMIL1

12803995

S fax P 3 S N M N

INTW

1034803000 Page: 2 of 3

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Citi L#: 0653028493 Assignee L#: 0596681724 Investor L#: 1701423351 **Effective Date: 11/01/2010**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrumer, vas acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMOP I GAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 Jurth, Palm Harbor, FL 34683 (800)346-9152

SO28-CIMNS 12803995 -- NSM.MERS CJ2821872 MIN 100011506530284935 MERS PHONE 1-888-679-MERS form5/FRMIL1

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1034803000 Page: 3 of 3

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Or Christian "A"

Unit No. 1802-1C in Kings Walk 1 Condom nium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 94341472, as amended from time to time, in the Northwest 1/4 of Section 16 Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County Illinois.

Nonexclusive easement in favor of Parcel 1 for ingress and sgress as defined, created and limited in Section 3.2 in Declaration Document (4341471, over and across land described and defined as "Common Area" therein.