UNOFFICIAL COPY

When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 9000000775B Effective Date: 08/01/2008 Doc#: 1034803100 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2010 01:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAPAR CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Goldman Sachs Mortgage Cor.pa.y, WHOSE ADDRESS IS 250 E. John Carpenter Freeway, Irving, TX, 75062, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, ITS SUCCESSORS CR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/26/2007, and many by ROSIE LEE TAYLOR to EVERBANK REVERSE MORTGAGE LLC and recorded in the Recorder or Registrar of Titles of OOK County, Illinois, in Book, Page, as Instrument # 0734805085 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 12 IN M BYRON RICH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL 1 Clart's Office MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-26-219-012-000 known as: 7327 S. KENWOOD AVE, CHICAGO, IL 60619

Date: 10/28/2019

Goldman Saghs Mortgage Company

Lew Semones

ATTORNEY-IN-FACT

form5/FRMIL1

12776812

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STATE OF TX COUNTY OF Oallas

The foregoing instrument was acknowledged before me this 23th day of October in the year 2010, by Lew Semones as ATTORNEY-IN-FACT for Goldman Sachs Mortgage Company. He/she is personally known to me.

Notary Public - State of TX Commission expires: Octob

MARY ANN SHEVCHIK My Commission Expires October 31, 2011

Document Prepared By: E. Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

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