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Doc#: 1034803114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 03:51 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RECORDING COVER SHEET
FOR
CERTIFICATE OF SATISFACTION

PIN 16-30-111-030-0000

2422 GROVE AVENUE
BERWYN, IL 60402

LOT 8 IN THE RESUBDIVISION OF LOTS 1 TO 21 BOTH
INCLUSIVE IN BLOCK 4 IN GALLAGHER AND MESSNERS
RESBUDIVISION OF BLOCKS 1 AND 4 IN THE
SUBDIVISION OF LOTS 4 AND 5 IN THE PARTITION OF
THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE
NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2
OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-17217

UNOFFICIAL COPY**CERTIFICATE OF SATISFACTION**

PLACE OF RECORD: **COOK COUNTY**
STATE/Commonwealth of: **ILLINOIS**

DATE OF MORTGAGE/DEED OF TRUST: **DECEMBER 9, 2004**
MORTGAGE BOOK: **N/A** PAGE: **N/A**; INSTRUMENT NO. **0500427005**
FACE AMOUNT SECURED: **\$50,000.00**
NAME(S) OF GRANTOR(S): **James J. Marinelle and Sandra Marinelle**
NAME(S) OF TRUSTEE(S): **N/A**
BRIEF DESCRIPTION OF PROPERTY: **2422 S. Grove, Berwyn, IL 60402**
MAKER(S) OF NOTE(S): **James J. Marinelle and Sandra Marinelle**
DATE OF NOTE(S): **December 9, 2004**
FACE AMOUNT OF NOTE(S): **\$50,000.00**

XXXX The undersigned holder of the above mentioned note(s) secured by the above mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid in full and the lien created and retained therein is hereby released.

XXXX The undersigned do hereby make affidavit that I/We was/were the holder(s) of the note(s) secured by the above mentioned Deed of Trust/Mortgage. Said note(s) has/have been lost or destroyed and cannot be produced before the Clerk. I/We, holder(s) of the above mentioned Deed of Trust/Mortgage do further certify that the same has/have been paid in full, and the lien created and retained therein is hereby released.

GIVEN under my/our hand(s) this **8th** day of **December, 2010**

U. S. POSTAL SERVICE FEDERAL CREDIT UNION

By: _____

Steven Cimino, Executive Vice President OR
Brinton Chalmers, Designated Agent OR
Rita Porter, Designated Agent

STATE OF MARYLAND
COUNTY OF ST. MARY'S, to wit:

The foregoing instrument was acknowledged by Rita Porter, the Designated Agent of U. S. Postal Service Federal Credit Union, a Corporation, on this **8th** day of **December, 2010**.

Subscribed and sworn to before me this **8th** day of **December, 2010**

Susan M. Messick, Notary

My Commission Expires: February, 2011