

# UNOFFICIAL COPY



Doc#: 1034810060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 11:23 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1896001317

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SHERYL A BOND** to JPMORGAN CHASE BANK, N.A. bearing the date 06/30/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0519214325.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

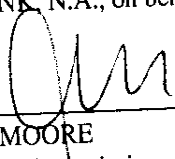
SEE ATTACHED EXHIBIT A  
Known as: 4174 S DREXEL BLVD|APT 2A, CHICAGO, IL 60653  
PIN#: 20021120301010 & 20021120301024

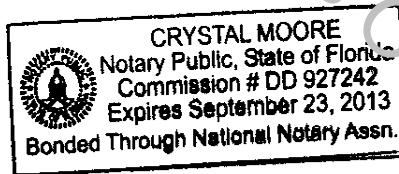
Dated: 11/01/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12773125 \_2 PRIME CJ2785107

form1/RCNIL1



\*12773125\*

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## Exhibit "A"

UNIT 4174-2A AND PARKING SPACE P-8 IN THE 4162-4178 SOUTH DREXEL BLVD. CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 03°44'15" EAST, ALONG THE EAST LINE THEREOF, 187.11 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89°52'56" WEST, ALONG SAID SOUTH LINE, 80.20 FEET; THENCE NORTH 00°00'00" EAST 23.82 FEET; THENCE NORTHERLY AND EASTERLY 7.85 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 5.00 FEET, AND WHOSE CHORD BEARS NORTH 45°00'00" EAST, A DISTANCE OF 7.07 FEET; THENCE NORTH 90°00'00" EAST 7.00 FEET; THENCE NORTH 00°00'00" EAST 128.33 FEET; THENCE NORTH 90°00'00" WEST 7.00 FEET; THENCE WESTERLY AND NORTHERLY 7.85 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 5.00 FEET, AND WHOSE CHORD BEARS NORTH 45°00'00" WEST, A DISTANCE OF 7.07 FEET; THENCE NORTH 00°00'00" EAST 24.61 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°49'25" EAST, ALONG SAID NORTH LINE, 68.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO, THE FOLLOWING DESCRIBED PARCEL

THAT PART OF LOTS 16 TO 24 IN BLOCK 3 IN CHARLES R. STEELE'S RESUBDIVISION OF BLOCK 1 IN BAYARD AND PALMER ADDITION TO THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89°49'25" WEST, ALONG THE NORTH LINE THEREOF, 82.00 FEET; THENCE SOUTH 00°00'00" WEST 49.82 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90°00'00" EAST 8.00 FEET; THENCE SOUTH 00°00'00" WEST 68.00 FEET; THENCE NORTH 90°00'00" WEST 8.00 FEET; THENCE NORTH 00°00'00" EAST 80.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 4162-4178 SOUTH DREXEL BLVD. CONDOMINIUM, RECORDED - IN THE OFFICE OF THE RECORDER OF DEEDS OF CDDK COUNTY, ILLINOIS AS DOCUMENT NUMBER -, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.