

# UNOFFICIAL COPY



1034810065

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1034810065 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 11:26 AM Pg: 1 of 2

Loan #: 1617110619

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GINNY L FUNK** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/24/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0613742004.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 2717 N HALSTED ST APT 2F, CHICAGO, IL 60614  
PIN#: 14-218-300-006-0000

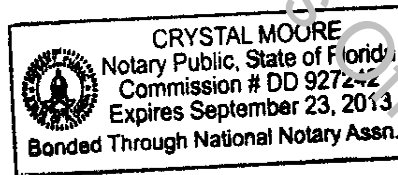
Dated: 11/01/2010  
**JPMORGAN CHASE BANK, N.A.**

By: [Signature]  
**BRYAN BLY, VICE PRESIDENT**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by **BRYAN BLY** the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.**, on behalf of said corporation.

[Signature]  
**CRYSTAL MOORE**  
Notary Public/Commission expires: 08/23/2013



Prepared by: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12772615 \_2 PRIME CJ2785107

form1/RCNIL1



\*12772615\*

S 4  
P 2  
S N  
M N  
SC 4  
E 7  
INT 17

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Property of Cook County Clerk's Office  
Exhibit "A"

PARCEL 1: UNIT NUMBER 2F IN THE 2717 NORTH HALSTED CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT "E" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0510434109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-2 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO