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When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1034810092 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 11:28 AM Pg: 1 of 2

Loan #: 1829197390

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOANN TRUSCHKE AND EILEEN TRUSCHKE** to JPMORGAN CHASE BANK, N.A. bearing the date 09/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0729011178.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

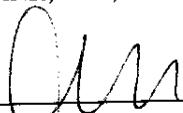
SEE ATTACHED EXHIBIT A
Known as: 6441 W. WARNER AVE., CHICAGO, IL 60634
PIN#: 13-18-409-069-1149

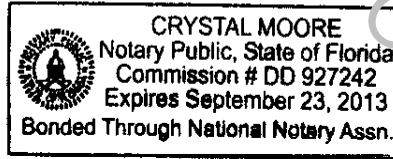
Dated: 11/01/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 08/23/2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12772311 _2 PRIME CJ2785107

form1/RCNIL1



12772311

S 4
P 2
S N
M N
SC 4
E 9
INT 27

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Property of Cook County Clerk's Office

Exhibit "A"

Unit 7-314 Together with its undivided percentage interest in the common elements in Glenlake Condominium Number 1 as delineated and defined in the Declaration of Condominium recorded as Document No. R96-242966, as amended from time to time, in part of the South fractional 1/2 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.