



Doc#: 1034815083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 02:45 PM Pg: 1 of 3

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 2003962275
Assignee L#: 19153282
Investor L#: 1702777998
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 11/30/2006, and made by KEVIN C LEONARD AND CELESIA C LEONARD to BANGGROUP MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0634201009 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 15-13-222-027-0000
known as: 633 MARENGO AVE, FOREST PARK, IL 60130

Date: 11/23/2010

CITIMORTGAGE, INC.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12793547

PROPERTY OF COOK COUNTY CLERK'S OFFICE

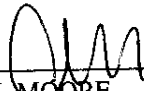
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COOK COUNTY CLERK'S OFFICE

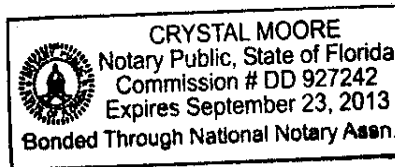
UNOFFICIAL COPY

Citi L#: 2003962275
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMIB 12793547 -- IBM.MERS CJ2820282 MIN 100011520039622750 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office

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065_2003962275_032 (1496x252x2 tiff)

Property of Cook County Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION:

LOT 87 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) ALL IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS