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When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 0652980612 Assignee L#: 18840583 Investor L#: 1701422992 Effective Date: 11/01/2010 Doc#: 1034817052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/14/2010 10:56 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Moltgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLL CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured there oy, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Delies Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2000, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 05/31/2006, and made by **BENJAMIN A FISHER** to **EAGLE HOME LOANS INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0615935041 upon the property situated in said State and County as more fully described in aid mortgage or herein to wit:

SEE ATTACHED EXHIBIT A **04-10-318-005** known as: 1711 OAK AVE, NORTHBROOK, IL 60062

Date: 11/23/2010

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMPO MORTGAGE GROUP, INC.

By: ______ BRYAN BLY VICE PRESIDENT

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Citi L#: 0652980612 Assignee L#: 18840583 Investor L#: 1701422992 Effective Date: 11/01/2010

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORY CAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

J612.

ORAGO

OR CIMIB 12791653 -- IBM.MERS CJ2820282 MIN 100011506529£06128 MERS PHONE 1-888-679-MERS form5/FRMIL1

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Exhibit "A"

LOT 7 IN BLOCK 10 IN FIRST PUDITION TO NORTH BROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE LAST 30 FEET FOR STREET) AND A PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS