# UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 0656974054 Assignee L#: 0596684883 Investor L#: 1704695000 Effective Date: 11/01/2010 Doc#: 1034817032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/14/2010 09:25 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Wortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephor 3 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set o'er the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured there'ry, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, The 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 08/15/2007, and made by M'HALIS VASSOS to ABN AMRO MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK Courty Plinois, in Book, Page, as Instrument # 0724335223 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 10-23-316-056-0000 known as: 8220 CENTRAL PARK AVE. SKOKIE. IL 60076

Date: 11/24/2010

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMAC MORTGAGE GROUP, INC.

BRYAN BLY

VICE PRESIDEN

form5/FRMIL1

\*12805104\*

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## **UNOFFICIAL COPY**

Citi L#: 0656974054 Assignee L#: 0596684883 Investor L#: 1704695000 **Effective Date: 11/01/2010** 

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMOPT CAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

**CRYSTAL MOORE** Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

7405
OFFICE CIMNS 12805104 -- NSM.MERS CJ2821872 MIN 1000115(656)740542 MERS PHONE 1-888-679-MERS form5/FRMIL1

\*12805104\*

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STREET ADDRESS: 8220 N. CENTRAL PARK

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-23-316-056-0000

### LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 18, ALL OF LOT 17 AND NORTH ( ://2 FEET OF LOT 16 IN BLOCK 8 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SULLIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUPERIOR COURT PARTITION OF THE WEST 1/2 O' THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2 O' THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINT PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1927 AS DOCUMENT NO. 975435° IN SKOKIE, IN COOK COUNTY, ILLINOIS.