## UNOFFICIAL COP

Doc#: 1034819036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2010 08:35 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 19-13-225-020

U.S. Bank Loan #: 4800217202 TNL

FNMA Loan #: 1697364293

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 47.301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 1/25/2005

Executed by: ADAUTO LAGUNAS, A MARRIED MAN AND MARGARITA LAGUNAS

To: UNIVERSAL MORTGAGE CORPORATION Trustee:

Recorded on: 2/18/2005 In the office of the COUNTY RECORDER

Amount of mortgage: 155000

County and State where document recorded: COOK, D.

Book/Volume number: Page/Image number:

Document number: 0504902198 Re-recording information.

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CP. ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/15/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGACE CORPORATION

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/15/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 5814S CAMPBELL, CHICAGO, IL 60629

"NO CORP SEAL"

COURTNEY MARTIN Notary Public State of Wisconsin

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## **UNOFFICIAL COPY**

## **PAGE TWO**

LEGAL DESCRIPTION: LOT 5 IN BLOCK 6 IN COBE MCKINNON'S 59TH STREET AND WESTERN AVEUNUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SCETION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office