



Doc#: 1034819037 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 08:35 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 10-36-103-004-0000  
U.S. Bank Loan #: 4800217222 PJ  
FNMA Loan #: 1697034526

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/4/2005  
Executed by: DANIEL P. BOMBEN AND MARJORIE S. BOMBEN, HUSBAND AND WIFE  
To: UNIVERSAL MORTGAGE CORPORATION Trustee:  
Recorded on: 2/18/2005 In the office of the COUNTY RECORDER

Amount of mortgage: 223500  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0504905073 Re-recording information:

Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/15/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

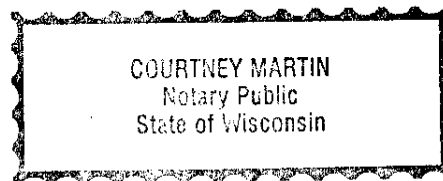
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/15/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 2943W FITCH AVE, CHICAGO, IL 60645

S Yes  
P g  
S N  
M N  
E yes  
INT yes

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 14 IN BLOCK 2 IN ARCHEBALDS KENILWORTH AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office