



Doc#: 1034819038 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 08:35 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 16-36-403-017-0000  
U.S. Bank Loan #: 4800217225 PJ  
FNMA Loan #: 1637034529

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/3/2005  
Executed by: REBECA MAGANA, A SINGLE WOMAN  
To: UNIVERSAL MORTGAGE CORPORATION Trustee:  
Recorded on: 2/18/2005 In the office of the COUNTY RECORDER  
Amount of mortgage: 136500  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0504905248 Re-recording information:

Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/15/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

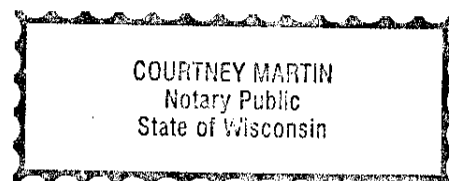
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/15/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 2627W 35TH PL, CHICAGO, IL 60632

S gjm  
P 2  
S N  
M N  
SO yes  
E yes  
INT yes

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOTS 40 AND 41 IN BLOCK 4 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150 TO 157, ALL INCLUSIVE, IN THE TOWN OF BRIGHTON, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office