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Doc#: 1034819107 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 02:19 PM Pg: 1 of 5

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

CUYSON
Case: 10IL00885-1

S Y
P 5
S N
M N
SC Y
E Y
INT OK

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The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0063228035 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, NA
Trustee Pooling and Servicing Agreement Dated as of *
(herein "Assignee") whose address is

a certain Mortgage dated 10/05/04, made and executed by
NENITA N. CUYSON and ROSELLER CORCUERA

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ten thousand seven hundred and 00/100 (\$ 110,700.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Doc # 04284010

*Property Address: 5952 N. Winthrop Unit # 2E Chicago, IL 60640
PIN: 14-05-212-043-1003 / 14-05-215-043-1045*

** November 1, 2004 Asset-Backed Pass-Through Certificates
Series 2004-W/HQZ*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/05/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

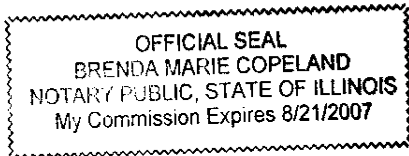
State of Illinois

County of Cook

} ss.

On 10/05/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0003228035 - 9701

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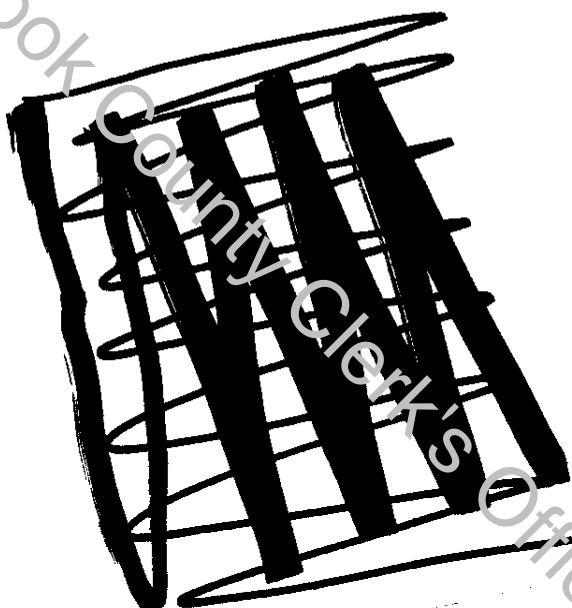
BORROWER NAME: CUYSON

LOAN NUMBER: 0063228035 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

UNITS 5952-2E AND P-11 IN THE EDGEWATER TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 AND THE NORTH 30 FEET OF LOT 12 IN BLOCK 13 IN COCHRAN'S SECOND ADITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL $\frac{1}{2}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0402931049, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 14-05-212-031-0000 (AFFECTS UNDERLYING LAND)

14-05-212-032-0000

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