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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1034826024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 08:19 AM Pg: 1 of 3

RETURN TO:
Provest Investigations
977 N. Oaklawn Avenue. Ste. 203
Elmhurst, IL 60126

PA1035737

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA)
COUNTRYWIDE HOME LOANS SERVICING LP)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
ANITA BROWN A/K/A ANITA A. BROWN;)
MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC., AS NOMINEE FOR DRAPER)
AND KRAMER MORTGAGE CORP.; CITIBANK)
N.A.; LVNV FUNDING, AS ASSIGNEE OF)
CITIBANK; THORNDALE BEACH NORTH)
CONDOMINIUM; 3154 WEST FILLMORE)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF ANITA BROWN, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

10 CH 52401

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 2 IN 3154 W. FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0523719058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-1, P-2 AND P-3 AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

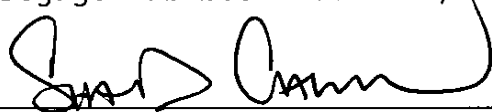
COMMONLY KNOWN AS: 3154 WEST FILLMORE STREET UNIT 2

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CHICAGO, IL 60612

The subject mortgage has been recorded/registered as document number:
#0609742048 .

SIGNATURE: _____



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 16-13-320-028-1002

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Shaun Callahan
ARDC#6296022

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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CONDOMINIUM; 3154 WEST FULLMORE)
CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS)
AND LEGATEES OF ANITA BROWN, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
DEFENDANTS)

10CH52401

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Shaun D. Callahan, attorney, certify that I reviewed this notice on
12/3/10 to be filed along with a copy of the lis pendens
notice with the above entitled address.

Shaun Callahan
ARDC#6296022

Shaun Callahan
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1035737

2010 DEC 10 PM 12:15
CLERK