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Doc#: 1034831060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 12:34 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Madhavi Makwana
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 5100264331 PATRAS Lender Id : X64

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.
1 CORPORATE DRIVE SUITE 360
LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and
recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said mortgage.

Original Mortgagor: TED PATRAS AND LESLEE BOROKA-PATRAS, HUSBAND AND WIFE
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP.
Principal sum of \$860,000.00
Dated: 08/25/2008 and Recorded 10/09/2008 as Document No. 0828348018 in Book N/A
Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT 'A'
Assessor's / Tax ID No. : 17-22-110-035-1001

Property Address : 1401 SOUTH PRAIRIE AVENUE, UNIT C1 CHICAGO, IL 60605

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP.
1 CORPORATE DRIVE SUITE 360
LAKE ZURICH, IL 60047

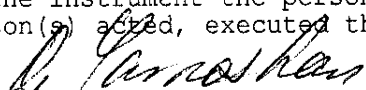
On November 14, 2010

By :


Tonette J. Salinas Authorized Signer

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 11/14/2010, before me, O. Yavnoshan, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047 and Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


O. Yavnoshan
Notary Expires : 10/09/2013



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT C-1, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318235, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE INSTRUMENT RECORDED AS DOCUMENT NUMBER 04080034.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE INSTRUMENT RECORDED AS DOCUMENT NUMBER 04080035.

PIN: 17-22-110-035-1001

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1401 South Prairie Avenue, Unit C-1
Chicago, IL 60605

LAWYERS TITLE INSURANCE CORPORATION

Burnet Title • 2700 S. River Road, Suite 300 • Des Plaines, IL 60018

Property of Cook County Clerk's Office