

UNOFFICIAL COPY



When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1034831023 Fee: \$38.00
Eugen: "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 10:47 AM Pg: 1 of 2

Loan #: 1766448090

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PRIYAVADAN ROY** to JPMORGAN CHASE BANK, N.A. bearing the date 05/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0813733057.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2025 W GRANVILLE AVE SUIT 108E, CHICAGO, IL 60659 ✓

PIN#: 14-06-120-005-1068 ✓

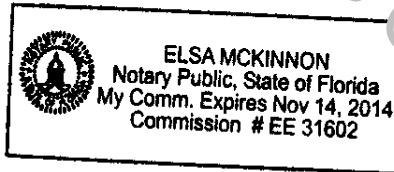
Dated: 11/16/2010
CHASE HOME FINANCE, LLC

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/16/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.

ELSA MCKINNON
Notary Public/Commission expires: 11/14/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12915459_7 PRIME CJ2809307 form1/RCNIL1



12915459

S Y
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M N
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E Y
INT CE

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002_1766448090_018 (1512x382x2 tiff)

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

UNIT NO. B108, BUILDING NO. 'B', IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS