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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Elite Process Serving & Investigations,

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2010 11:38 AM Pg: 1 of 3

Doc#: 1034831039 Fee: \$40.00

13242 S. Route 59, Suite 104 Plainfield, IL 60585

PA1037398

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

METLIFE HOME LOADS, A DIVISION OF METLIFE BANK, N.A.

PLAINTIFF

INO. 10 CH 52341

VS

) JUDGE

DAVID FITZPATRICK AKA DAVID J FITZPATRICK AKA DAVID JOHN FICZPATRICK AKA DAVID JOHN FITZPATRICK, JR.; SPIBUI SOUTH CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF DAVID FITZPATRICK, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _day of _[2 |0 |0 Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 3-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 15801 PEGGY LANE UNIT 10 OAK FOREST, IL 60452

The subject mortgage has been recorded/registered as document number:

1034831039 Page: 2 of 3

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#0736105079 .

SIGNATURE: R. Clalya
PIERCE & ASSOCIATES

____ Attorney of Record

TAX NO. 28-17-416-009-1034

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

Property of County Clerk's Office

1034831039 Page: 3 of 3

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STATE OF ILLINOIS			ATTY N	O. 91	1220
COUNTY OF COOK		, va			
IN THE CIRCUIT COURT C COUNTY DEPARTMENT			NOIS		
METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.	?))) }			
PL	(LAINTIFF	NO.		_	4.1
vs))	JUDGE 🕴	0 C 11	5, 9, 9	, T ;
DAVID FITZPATRICK AKA DAVID J. FITZPATRICK AKA DAVID JOHN FITZPA AKA DAVID JOHN FITZPATRICK, JR.; SOUTH CONDOMINIUM ASSCCIATION; U HEIRS AND LEGATEES OF DAVID FITZPATRICK, IF ANY; UNINOWN OWNE NON RECORD CLAIMANTS;	SHIBUI) JNKNOWN)				
COMPLIANCE WITH PREDATORY LENDING RESIDENTIAL REAL PROPERTY DISCLOS		SECTION O	<u>F</u>		
To: Illinois Department of Finance 122 S. Michigan Ave., 19th Flor Chicago, Illinois 60603 COMARD CLUBER ARDC#6206020	cial and Pro	C	l Regul	atior	1
I,, attorn	led along wi	that II	reviewe y of th	d thi	is notice on pendens
	/	R. Elslus		C.	

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1037398