

# UNOFFICIAL COPY

NAME: PEREZ, FRANCISCO AND  
MARIA DE LA LUZ

Loan#:



Doc#: 1034835184 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2010 12:17 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP (hereinafter called the Assignee), its successors and assigns, prior to September 30, 2010, the following described mortgage:

Date: July 18, 2006 Amount of Debt: \$ 400,000.00  
Mortgagor: FRANCISCO PEREZ; MARIA DE LA LUZ PEREZ;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns

Recorded on September 1, 2006 As Document 0624426051 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN BLOCK 14 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 13-01-413-023-0000  
Commonly known as: 5846 NORTH CAMPBELL AVENUE, CHICAGO, IL 60659

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ( M.E.R.S., INC. )

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By:

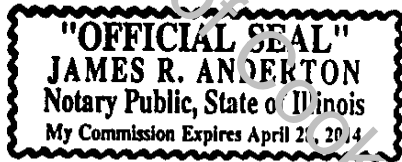


Certifying Officer

State of Illinois )  
                  ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and sworn before me  
this OCT 16 2011

  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1030462

County Clerk's Office