## UNOFFICIAL COPY

ALCALA, AURELIO, NAME:

VERONICA, AND MARIA AND

ZAVALA, M

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, its successors and/or assigns (hereinefter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS. (hereinafter called the Assignee), its successors and assigns, prior to October 4, 2010, the following described mortgage:



1034835185 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2010 12:17 PM Pg: 1 of 2

Date: June 13, 2008 Amount of Debt: \$221,676.00

AURELIO ALCALA; VERONICA ALCALA; MARIA ALCALA; Mortgagor:

**MARIO** 

ZAVALA; Mortgagor:

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR SGE CCRPORATION DBA

WESTAMERICA MORTGAGE COMPANY, its successors and/or

assigns

Recorded on June 25, 2008 As Document 0817711102 In the Office of the Recorder/Registrar of COOK County, Illinois, and rescribed as follows:

> LOT 67 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-12-323-009-0000 Commonly known as: 3035 WEST 53RD PLACE, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

1034835185 Page: 2 of 2

UNOFFICIAL COPY

SYSTEMS, INC. (M.E.R.S., INC.)

By: Certifying Officer

State of Illinois ) ss.
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this

Notary Public

"OFFICIAL SEAJ JAMES R. ANDERTON Notary Public, State of Illing (S My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1030777