UNOFFICIAL COPY

NAME: HERNANDEZ, MIGUEL

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOMF LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (hereinafter called the Assignee), its successors and assigns, prior to October 20 2010, the following described mortgage:



Doc#: 1034835125 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/14/2010 11:33 AM Pg: 1 of 2

Date: August 29, 2005 Amount of Debt: \$ 304,000.00

Mortgagor: MIGUEL HERNANDEZ AKA MIGUELA. HERNANDEZ AKA

MIGUEL A.

Mortgagor: HERNANDEZ;

Mortgagee: M.E.R.S., INC. M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE

HOME LOANS, INC, its successors and/or assigns

Recorded on <u>September 21, 2005</u> As Document <u>0526453253</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 18 AND THE NORTH 1/2 OF THE LOT 19 IN BLOCK 8 IN WALTER MCINTOSH AND COMPANY 22ND STREET ADDITION, A SUBDIVISION OF THE PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Tax Number 15-25-107-038-0000 Commonly known as: 2244 LATHROP AVENUE, NORTH RIVERSIDE, IL 60546

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

1034835125 Page: 2 of 2

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SYSTEMS, INC. (M.E.R.S., INC.)
By:
Certifying Officer

Sworn to and subscribed be 2010, by Andrew Neis				of NOV	
2010, by		as He/Sr	e is	personally	known
to me					
Notary Public	APR 2 8 2014				
My Commission expires	MEN 2 0 2014				

"OFFICIAL SEAL"
JAMES R. ANDERTON
No.19 Ty Public, State of Illinois
My Conactassion Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1032575