COPIL, CORNEL COPY

NAME:

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse set over and deliver to HSBC PANK USA, N. A., AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES, INC. MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-1R3 (hereinafter called the Assignee), its successors and assigns, prior to November 9, 2010, the following described mortgage:



1034835130 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2010 11:33 AM Pg: 1 of 2

May 31, 2006 Amount of Debt: \$ 236,400.00 Date: CORNEL COPIL AKA CCRNELL COPIL; Mortgagor:

Mortgagee: M.E.R.S., INC. M.E.R.S., INC. IS NOMINEE FOR COUNTRYWIDE

HOME LOANS, INC, its successors and/or assigns

Recorded on June 27, 2006 As Document 0617643183 In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

> LOT 40 IN BLOCK 31 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-19-214-009-0000 Commonly known as: 6421 SOUTH PAULINA STREET, CHICAGO, IL 60636

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION ING. (M.E.R.S., INC.)

--1034835130 Page: 2 of 2

UNOFFICIAL COPY Officer

Sworn to and subscribed before me this	19 day of 1000
Sworn to and subscribed before me this 2010, byAndrew Nelson	as He/She is personally known
to me.	
Notary Public My Commission expires APR 282014	
"OFFICIAL SEAL" JAMES R. ANDERTON Notary Public, State of Illinois	Prepared by & RETURN TO:
My Commission Expires April 28, 2014	Pierce & Associates, P.C. 1 N. Dearborn
	Suite 1300 Chicago, IL 60602 PB#1034841
Ox Coop	Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1034841
	C/O/T/S