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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
VANESSA K CECIL - US BANK

Doc#: 1034839056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2010 10:34 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100188509030336715 PHONE#: (888) 679-6377

Customer#: 1 Service#: 5440RL1



Loan#: 8400073894

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **TODD A KAPRAK AND KRISTIN M KAPRAK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Mortgage Dated: **APRIL 03, 2009** Recorded on: **APRIL 15, 2009** as Instrument No. **0910550011** in Book No. --- at Page No. ---

Property Address: **410 KERRY CT, PROSPECT HEIGHTS IL 60070-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03162070060000**

Legal Description: **LOT 21 IN SHIRES SPRING CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1989 AS DOCUMENT NUMBER 89457296**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 29, 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

By: _____

Liz Funk, Assistant Secretary

COOK COUNTY CLERK'S OFFICE
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INDEXED
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Loan#: 8400073894 Srv#: 5446RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **NOVEMBER 29, 2010** , before me, **Cindy Wood**, a Notary Public, personally appeared **Liz Funk** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal


(Notary Name): **Cindy Wood**



Property of Cook County Clerk's Office