1034941033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/15/2010 10:14 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago, Illinois 50607

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN MHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the pryment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE PELEASE, CONVEY, and QUIT CLAIM unto Ethan J. Matyas, 415 N Taylor Ave, Oak Park, IL 60302, his/1e/, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of of records, on page _____ as document no 0430920118 ____, to the premise Illinois, in book ___ therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

THE NORTH 12.5 FEET OF LOT 17 AND THE SOUTH 20 FEET OF LOT 18 N BLOCK 3 OF THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, 70 WNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS

The Real Property or its address is commonly known as 415 N Taylor Ave , Oak Park, IL £0302. The Real Property tax Identification number is 16-08-103-019

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-08-103-019 Address(es) of premises: 415 N TAYLOR AVE , OAK PARK, IL 60302

Witness Our hand and seal, this	24th	day ofNovember	20_10
Witness Our hand and seal, this		<u>-</u>	
Nick Seijo		(Name & Title) Credit	Analyst/Produ

(Name a nue) Credit Analyst/Product Coordinator

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE A.Lichthardt IL 60140.

(SEA

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UNOFFICIAL COPY

RELEASE OF MORTGAG Loan No: 05909414170	E OR TRUST DEED BY CO (Continued)	Page 2
STATE OF ILLINOIS)	
DuPag	e)ss	OFFICIAL SEAL. CRYSTAL KOSMAS Notary Public - State of Illinois My Commission Expires Dec 04, 2012
n this 24th day of November Nick Seijo uthorized agent for the Lender that exe strument to be the free and voluntary act a pard of directors or otherwise, for the use uthorized to execute this said instrument are	and known to me to be the cuted the within and foregoing and deed of the said Lender, duly be and purposes therein mentions.	e <u>Cr. Analyst/Product Coordina</u> instrument and acknowledged said authorized by the Lender through its ed, and on oath stated that they are rate seal of said Lender.
LASHER PRO Landing, var. F 2 to 971 Copr. Harland Francisco		
	Boldons Int 197, 2004. At Pagina Passernet II. TALPACHIPALARELEAN	Contraction of the second of t