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Doc#: 1034949035 Fee: \$64.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 01:13 PM Pg: 1 of 15

PARTIAL RELEASE OF MORTGAGE (SOLELY AS TO
UNIT#302/P16/S-16, UNIT #207/PS/S8,
UNIT#308/P12/S12, UNIT
#408/P23/S23, UNIT #208/P1/S1,
UNIT#205/P20/S20, UNIT#304/P2/S2
UNIT#202/P4/S4, UNIT#306/P7/S7
UNIT#301/P9/S9, UNIT#402/P15/S15
UNIT#404/P19/S19, UNIT#401/P6/S6,
8120 W. Park Avenue, Niles, IL
AFTER RECORDING
MAIL TO:

RECORDER'S STAM

FREEDOM TITLE CORP.

Ballard Pointe LLC
1807 Summerton Pl
Northbrook IL 60062-4046
Attn: Jacek Wojtkowski

AR 6 681553 105
MORTGAGOR:

BALLARD POINTE, LLC,
an Illinois limited liability company

1807 Summerton Place
Northbrook, Illinois 60062

MORTGAGEE:

Northbrook Bank & Trust Company as
successor-in-interest to the Federal
Deposit Insurance Corporation as receiver
for Ravenswood Bank, an Illinois banking
corporation

2300 West Lawrence Avenue
Chicago, Illinois 60625-1914

THIS CERTIFIES THAT THE MORTGAGES, ASSIGNMENTS OF RENTS, AND MODIFICATION OF MORTGAGE, AS APPLICABLE, DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING ONLY TO THE REAL ESTATE DESCRIBED ON EXHIBIT A, B, C, D, E, F, G, H, I, J, K, L & M, ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY RELEASED. EXCEPT FOR THE REAL ESTATE DESCRIBED ON EXHIBIT A, B, C, D, E, F, G, H, I, J, K, L & M, THE MORTGAGES, ASSIGNMENTS OF RENTS, AND MODIFICATION OF MORTGAGE, AS APPLICABLE, DETAILED BELOW REMAIN IN FULL FORCE AND EFFECT WITH RESPECT TO THE REMAINING REAL PROPERTY DESCRIBED THEREIN.

<u>DOCUMENT:</u>	<u>MORTGAGE AND SECURITY AGREEMENT</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	09/20/06	09/20/06	10/17/08
RECORDING DATE:	10/10/06	10/10/06	11/24/08
DOCUMENT NUMBER:	0628333068	0628333069	0832933069


COMMON ADDRESS & PIN(S): See Attached, Unit Nos. and Exhibits

Handwritten initials/signature

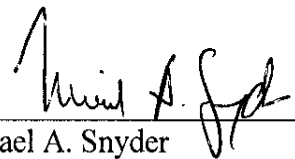
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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed this 3rd day of December 2010.



Benjamin J. Pickel
Vice President



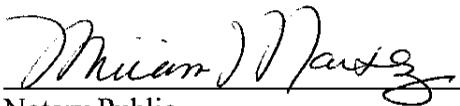
Michael A. Snyder
Loan Officer

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **Benjamin J. Pickel**, Vice President of **NORTHBROOK BANK & TRUST COMPANY AS SUCCESSOR-IN-INTEREST TO THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR RAVENSWOOD BANK**, an Illinois banking corporation, and **Michael A. Snyder**, Loan Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of Dec. 2010

Notary Seal



Notary Public

This Document was prepared by:

Wanda Rosario
Ravenswood Bank a branch of
Northbrook Bank & Trust Company
2300 West Lawrence Avenue
Chicago, IL 60625



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EXHIBIT "A"

STREET ADDRESS: 8120 W. PARK AVENUE UNIT 302 P 16 S 16

CITY: NILES COUNTY: COOK

TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 302 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16 AND INDOOR STORAGE SPACE S-16 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "B"

STREET ADDRESS: 8120 W. PARK AVE UNIT 207 P8 S8
CITY: NILES COUNTY: COOK
TAX NUMBER: 09-14-404-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 207 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8 AND INDOOR STORAGE SPACES S-8, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "C"

STREET ADDRESS: 8120 W. PARK AVE

#308

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-404-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 308 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE P-12 AND INDOOR STORAGE SPACE S-12 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "D"

STREET ADDRESS: 8120 W PARK AVE

UNIT 408

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-404-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 408 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23 AND INDOOR STORAGE SPACE S-23 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "E"

STREET ADDRESS: 8120 W. PARK AVENUE UNIT 208 P-1 S-1
CITY: NILES COUNTY: COOK
TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 208 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215037; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND INDOOR STORAGE SPACE S-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215037.

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EXHIBIT "F"

STREET ADDRESS: 8120 W. PARK AVENUE UNIT 205 P-20 S-20
CITY: NILES COUNTY: COOK
TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 205 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215037; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-20 AND INDOOR STORAGE SPACES S-20 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215047.

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EXHIBIT "G"

STREET ADDRESS: 8120 W PARK AVE

UNIT 304

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 304 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND INDOOR STORAGE SPACE S-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "H"

STREET ADDRESS: 8120 W. PARK AVENUE

#202

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-404-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 202 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0732215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE P-4 AND INDOOR STORAGE SPACE S-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0732215087.

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EXHIBIT "I"

STREET ADDRESS: 8120 W. PARK AVE UNIT 306 P-7 AND S-7
CITY: NILES COUNTY: COOK
TAX NUMBER: 09-14-404-014-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 306 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND INDOOR STORAGE SPACE S-7 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215007.

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EXHIBIT "J"

STREET ADDRESS: 8120 W. PARK AVE UNIT 301 P9 S9
CITY: NILES COUNTY: COOK
TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 301 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9, INCLUSIVE AND INDOOR STORAGE SPACE S-9, INCLUSIVE, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "K"

PARCEL 1:

UNIT 402 IN THE BALLARD POINTE OF NILES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NO. 0706815046, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED NOVEMBER 28, 2007 AS DOCUMENT NUMBER 0733215087, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P15 AND INDOOR STORAGE SPACE S-15 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0733215087, AS MAY BE AMENDED FROM TIME TO TIME.

Commonly known as:

8120 W. PARK AVENUE, NILES, IL 60714

PERMANENT REAL ESTATE INDEX NUMBERS:

09-14-404-052-0000

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EXHIBIT "L"

STREET ADDRESS: 8120 W. PARK AVE

UNIT 404 P-19 & S-19

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 404 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19 AND INDOOR STORAGE SPACE S-19, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.

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EXHIBIT "M"

STREET ADDRESS: 8120 W. PARK AVENUE

UNIT #401

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-404-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 401 IN THE BALLARD POINTE OF NILES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE BALLARD POINT CONSOLIDATION OF LANDS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS DOCUMENT NUMBER 0706815046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733215087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AND INDOOR STORAGE SPACE S-6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215087.