**UNOFFICIAL COPY** 

WARRANTY DEED ILLINOIS STATUTORY

Doc#: 1034950013 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/15/2010 02:17 PM Pg: 1 of 6

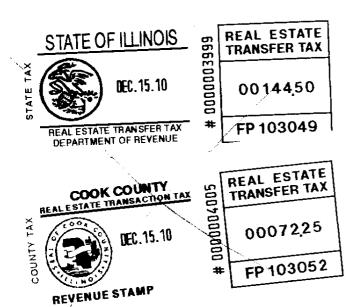
THE GRANTORS RAY MOND F. SCHNEPP, married to Linda L. Schnepp not homestead property; MARILYN J. HEMMERLING, divorced and not since remarried and ROBERT W. SCHNEPP, a widower of the State of Illinois for and in consideration of TEN & 60/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and Warrant to NIKOLA KOKOTaria MARIJA KOKOT, not as tenants in common but as tenants by the entirety(GRANTEE'S ADDRESS) W. LAWISHCE W. M. LOWING CONVEY of the County of Cook in the State of Illinois, to wit:

See Exhibit "a" a to hed hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways

hereby releasing and waiving all rights under and by virtue of the Homestead exe nption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number 12-12-329-022-1032 Address of Real Estate: 7650 W. Lawrence, Norridge, Unit 306, IL 60706



Heturn to,
SUCCESS TITLE SERVICES INC.
400 Skokie Blvd Sie. 38: V
Northbrook, it 60062

STS10-02951

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#### **UNOFFICIAL COPY**

Robert W. Schnepp

STATE OF ILLINOIS) COUNTY OF COOK) SS.

The undersigned, a notary public in and for the above county and state, certifies that Robert W. Schnepp known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s)).

COOP COUNTY CLOPA'S OFFICE

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## **UNOFFICIAL COPY**

Marilyn J. Hemmerling

STATE OF ILLINOIS) COUNTY OF COOK) SS.

The undersigned, a notary public in and for the above county and state, certifies that Marilya J. Hemmerling known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, ich the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s)).

COOK COUNTY CIEPTS OFFICE

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# **UNOFFICIAL COPY**

Raymond F. Schnepp

STATE OF ILLINOIS) COUNTY OF COOK) SS.

The undersigned, a notary public in and for the above county and state, certifies that Raymond F. Schnepp known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s)).

Dated:

11-18-2010

(Seal)

JUNIL CLORA'S OFFICO

Notary Public

OFFICIAL SEAL
HARRIET MILLER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/17/13

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## **UNOFFICIAL**

Prepared By: PETER J. JANUS JR.

> 400 SKOKIE BLVD. STE. 380 NORTHBROOK, ILLINOIS 60062

Name & Address of Taxpayer:

Nikola Kokot and Marija Kokot 50706

OPECOOK COUNTY CLERK'S OFFICE

76**9**0 W. Norridge

Norridge Illinois , 60706

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#### **UNOFFICIAL CC**

Peter Janus As an Agent for First American Title Insurance Company 400 Skokie Blvd. Northbrook, IL 60062

Commitment Number: STS10\_02951

#### SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 7650 W LAWRENCE AVE, # 306 NORRIDGE, IL 6 1706 Cook County

The land referred to mains Commitment is described as follows:

PARCEL 1: UNIT NUMBER 306 IN LAWRENCE POINT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 49 IN LAWRENCE AVENUE TERRACE, BEING A SUBDIVISION OF LOT 1/FXCEPT THE EAST 12 ACRES THEREOF) IN HENRY JAGUES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25548754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USL OF PARKING SPACE P-46 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. CONTO RECORDED AS DOCUMENT NUMBER 25548754 IN CCO'L COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-12-329-022-1032