Doc#. 1034957096 fee: \$48.00

Doc#. 12/15/2010 08:24 AM Pg: 1 of 2

Odek County Recorder of Deeds

THIS INSTRUMENT PREPARED BY

*RHSP FEE \$10.00 Applied

AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006128168 MICHAEL D PETH PO Date: 12/07/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL D PETH AND NANCY L PETH HUSPAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated February 23, 2009 calling for the original principal sum of dollars (\$310,000.00), and recorded in Mortgage Record, page and/or instrument # 0907034038, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1509 W 41ST ST, LA GRANGE IL - 60525 Tax Parcel No. **18-05-208-021-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 7 SCHNAUBELTS SUBDIVISION! OF LOT 1 (EXCEPT THE EAST 33 FEET) AND LOT 2 IN RESUBDIVISION OF THE WEST HALF OF LOT 19 AND ALL OF LOTS 20 AND 21 IN EDGEWOOD SUBDIVISION, A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of December, 2010.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

Lihand

1034957096 Page: 2 of 2

UNOFFICIAL COPY

<u>0006128168</u> <u>MICHAEL D PETH</u>

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>14th</u> day of <u>December</u>, <u>2010</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIR
MAY 27, 2014

Notary Public

JAMES PASSMORE, JR.