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Doc#: 1034903015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 09:47 AM Pg: 1 of 3

PREPARED BY: Stephanie Emerling
CENTRAL MORTGAGE COMPANY
Recording Requested By & Return To:
Central Mortgage Company
801 John Barrow, Suite 1, Little Rock, AR 72205
CMC No.: 015034908
PIN: 31-17-211-012-0000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the Central Mortgage Company (herein "Assignee"), whose address is 801 John Barrow Rd Suite 1 Little Rock, Ar 72205, a certain Mortgage dated 05/16/06, made and executed by **CHARLES E. HARRIS and ETHEL J. HARRIS, in Joint Tenancy**

Property Address: 133 Deerpath Road Matteson, Illinois 60443

to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-five thousand eight hundred and 00/100** (\$ 145,800.00)

which Mortgage is of record in Book, Volume, or Liber No.—, at page— (or as No*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Doc# 0617412046

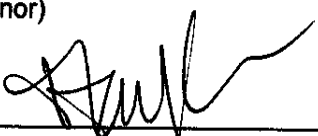


S Yes
P 3
S Yes
M Yes
SC Yes
E Yes
INT Yes

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/23/2006

Ameriquest Mortgage Company
(Assignor)

By: 
Agent **Tiffany Taylor**



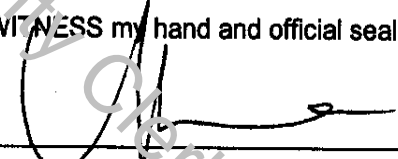
[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 05/23/2006 before me, **Melinda Ann Beerson**
personally appeared **Tiffany Taylor**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Melinda Ann Beerson (Seal)

Loan Number: 0150034908 - 7374



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SCHEDULE "A"

THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS (THE "PREMISES")

LOT 277 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, PART OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 31.17.211.012; THE SOURCE OF TITLE IS DOCUMENT NO. 86352678 (RECORDED 08/13/86)

Property of Cook County Clerk's Office