



Doc#: 1034903016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 09:47 AM Pg: 1 of 3

PREPARED BY: Stephanie Emerling
CENTRAL MORTGAGE COMPANY
Recording Requested By & Return To:
Central Mortgage Company
801 John Barrow, Suite 1, Little Rock, AR 72205
CMC No.: 02-6-59700

PIN: 02-01-400-017-1021

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the Central Mortgage Company (herein "Assignee"), whose address is 801 John Barrow Rd Suite 1 Little Rock, Ar 72205, a certain Mortgage dated 04/10/06, made and executed by **Pamela D Butler**

Property Address: 1280 White Water Lane Palatine, Illinois 60074

to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventy thousand six hundred forty-five and 00/100** (\$ **170,645.00**) which Mortgage is of record in Book, Volume, or Liber No. —, at page — (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*Doc# 0611806052

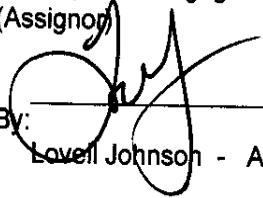


S Yes
P Yes
S Yes
M Yes
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/18/2006

Ameriquest Mortgage Company
(Assignor)

By: 
Lovell Johnson - Agent

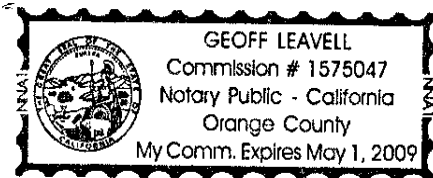


[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 04/18/2006 before me, **GEOFF LEAVELL** personally appeared Lovell Johnson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


GEOFF LEAVELL

(Seal)

Loan Number: 014069700 - 5798



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LEGAL DESCRIPTION

UNIT 1-13 IN GROVES OF HIDDEN CREEK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF SECTION 1 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22827823 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office