UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT

PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006238465 MICHAEL F HAAS PO Date: 11/02/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFF'CE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1034910041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/15/2010 02:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain morigage executed by

MICHAEL F HAAS AND SHARON L HAAS HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 20, 2009 calling for the original principal sum of dollars (\$300,000.00), and recorded in Mortgage Record, page and/or instrument # 0925112099, RE RECORDED ON 12/07/2009 IN MORTGAGE BOOK, PAGE, AND/OR INSTRUMENT # 0934135231, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

617N DUNTON AVE, ARLINGTON HEIGHTS IL - 60304
Tax Parcel No. 03-29-121-049-0000

THE SOUTH 10 FEET OF LOT 15, ALL OF LOTS 16 AND 17 AND THE NORTH 5 FEET OF LOT 18 IN SHIRRA'S SUBDIVISION OF THE WEST 3 ACRES OF THE SOU (HICAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and security its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>November</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

VACADO HAIR

Its ASSISTANT VICE PRESIDENT

Syll PJ S

SC SC

INT

1034910041 Page: 2 of 2

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0006238465 MICHAEL F HAAS

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>November</u>, <u>2010</u>, personally appeare <u>I V'ENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and or, its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION

EXPIRES JULY 7, 2013 Notein Public
JOAN L WIMSATT

The Clark's Office