

UNOFFICIAL COPY



When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1034910000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 09:30 AM Pg: 1 of 3

Citi L#: 2001919846
Assignee L#: 19038260
Investor L#: 1696769218
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 08/05/2004, and made by RUKVINDER R NWOSU AND OBINNA M NWOSU to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0429311014 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 13-33-406-010
known as: 1923 N LECLAIRE AVE, CHICAGO, IL 60639-4422

Date: 11/23/2010

CITIMORTGAGE, INC.

By: _____

BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12789946

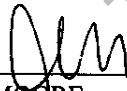
S Y
P 3
S N
M N
SC Y
E Y
INT Y/W

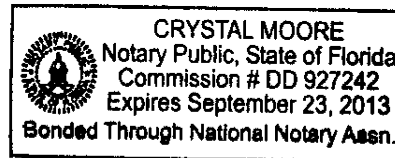
UNOFFICIAL COPY

Citi L#: 2001919846
Assignee L#: 19038260
Investor L#: 1696769218
Effective Date: 11/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITI MORTGAGE, INC.. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMIB 12789946 -- IBM.MERS CJ2820282 MIN 100011520019198466 MERS PHONE 1-888-679-MERS form5/FRMIL1



12789946

UNOFFICIAL COPY

028_2001919846_006 (1182x255x2 tiff)

Exhibit "A"

LOT 40 IN BLOCK 1 IN C.B. HOSMER'S SUBDIVISION OF BLOCK 1 IN CRAGIN SAID CRAGIN BEING A SUBDIVISION OF CHARLES HOSMER'S OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS THEREOF RECORDED AS DOCUMENT 413959, IN BOOK 17 OF PLATS, PAGES 47 IN COOK COUNTY, ILLINOIS.